

HOUSE CALENDAR
SEVENTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

One Hundred Sixth Legislative Day
Wednesday, April 29, 2026

HOUR OF CONVENING
9 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

[SB26-043](#) by Senator(s) Sullivan; also Representative(s) **Froelich and Brown**--Concerning the regulation of firearm barrel transfers, and, in connection therewith, creating a criminal penalty for the unlawful sale of a firearm barrel.

(Amended as printed in House Journal, March 19, 2026.)
(Laid Over from March 20, 2026.)

[HB26-1281](#) by Representative(s) **Carter and Espenoza**; also Senator(s) Weissman and Hinrichsen--Concerning the alignment of criminal offenses that involve the death of another person.

(Amended as printed in House Journal, April 24, 2026.)
(Laid Over from April 27, 2026.)

[HB26-1419](#) by Representative(s) **Sirota and Brown**; also Senator(s) Amabile and Bridges--Concerning the over-refund amount for state fiscal year 2024-25 of state revenues in excess of the state fiscal year spending limit under section 20 of article X of the state constitution, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, April 28, 2026.)

[HB26-1340](#) by Representative(s) **Winter T. and Mauro**; also Senator(s) Pelton R. and Hinrichsen--Concerning requirements for formerly irrigated agricultural land for which an agricultural irrigation water right in water division 2 is changed to another beneficial use.

(Amended as printed in House Journal, April 28, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1140](#) by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

[HB26-1080](#) by Representative(s) **Richardson and Paschal**--Concerning a requirement that a county clerk and recorder use a team of bipartisan election judges to verify signatures in a mail ballot election.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)
(Laid Over from February 26, 2026.)

[SB26-012](#) by Senator(s) Danielson; also Representative(s) **Velasco**--Concerning compensable losses under the "Colorado Crime Victim Compensation Act" for enrolled members of a federally recognized tribe.

(Amendment recommended by Judiciary Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)
(Laid Over from March 9, 2026.)

[HB26-1255](#) by Representative(s) **Story**; also Senator(s) Cutter--Concerning protections for users of electronic media, and, in connection therewith, requiring an operator of a social media platform to ensure the social media platform provides a streamlined process to allow a law enforcement agency to contact the social media platform concerning a search warrant and requiring an operator to report to a local law enforcement agency if the operator's social media platform receives a notice that a user has posted content that threatens imminent and specific harm to themselves or another individual, expresses an intent to commit a crime, or attempts to entice an individual to commit a crime.

(Amendment recommended by Judiciary Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)
(Laid Over from March 23, 2026.)

[SB26-103](#) by Senator(s) Kolker and Marchman; also Representative(s) **Bacon and Lukens**--Concerning public schools, and, in connection therewith, creating a specialized school policy for at-risk students.

(Laid Over from April 20, 2026.)

[HB26-1307](#) by Representative(s) **Gilchrist and Bradley**; also Senator(s) Mullica and Rich--Concerning the continuation of the Colorado medical board, and, in connection therewith, implementing recommendations of the department of regulatory agencies in the department's 2025 sunset report.

(Amendment recommended by Health & Human Services Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)
(Laid Over from April 21, 2026.)

[HCR26-1006](#) by Representative(s) **Luck and Garcia**--Submitting to the registered electors of the state of Colorado an amendment to the Colorado constitution concerning the protection of the separation of powers by requiring a governor's proclamation convening the general assembly to respect the general assembly's authority to legislate.

(Laid Over from April 23, 2026.)

[SB26-143](#) by Senator(s) Coleman and Wallace; also Representative(s) **Willford and Garcia**--Concerning updating the name of the Colorado youth advisory council review committee.

(Laid Over from April 23, 2026.)

[HB26-1345](#) by Representative(s) **McCluskie and Hamrick**; also Senator(s) Coleman and Simpson--Concerning higher education funding, and, in connection therewith, implementing the recommendations in the report on the higher education funding allocation formula.

(Laid Over from April 28, 2026.)

[HB26-1414](#) by Representative(s) **McCluskie and Camacho**; also Senator(s) Roberts and Kipp--Concerning the provision of medical records in the custody of certain health-care entities.

(Amendment recommended by Finance Report, dated April 23, 2026, and placed in member's bill file; Report also printed in House Journal, April 24, 2026.)
(Laid Over from April 28, 2026.)

[HB26-1416](#) by Representative(s) **Nguyen and Brown**, Taggart, Winter T., Camacho, Stewart K., Soper, Woog, Richardson, Carter, Titone, Lindsay, Velasco; also Senator(s) Amabile and Carson, Roberts, Pelton R.--Concerning transfers from the universal high school scholarship cash fund.

(Laid Over from April 28, 2026.)

[HB26-1417](#) by Representative(s) **Soper and Bacon**; also Senator(s) Roberts and Rich--Concerning the disability-related accommodation requirement of a testing entity.

(Amendment recommended by Education Report, dated April 23, 2026, and placed in member's bill file; Report also printed in House Journal, April 24, 2026.)

(Laid Over from April 28, 2026.)

[SB26-051](#) by Senator(s) Ball and Liston; also Representative(s) **Paschal and Ricks**--Concerning age attestation for users of computing devices.

(Amendment recommended by Business Affairs & Labor Report, dated April 23, 2026, and placed in member's bill file; Report also printed in House Journal, April 24, 2026.)

(Laid Over from April 28, 2026.)

[SB26-151](#) by Senator(s) Kolker and Gonzales J.; also Representative(s) **Bacon and Lukens**--Concerning modifications to the public employees' retirement association.

CONSIDERATION OF RESOLUTION(S)

[HR26-1005](#) by Representative(s) **Martinez**, Bacon, Camacho, Duran, Garcia, Jackson, Joseph, Mabrey, Nguyen, Rutinel, Velasco, Zokaie--Concerning renaming state highway 47, in Pueblo, Colorado, "Dolores Huerta Boulevard".

(Laid Over from April 14, 2026.)

[HJR26-1028](#) by Representative(s) **Hamrick and Goldstein**--Concerning a commitment to pursue full and fair funding of public schools.

(Laid Over from April 14, 2026.)

[HR26-1006](#) by Representative(s) **Woog and Clifford**--Concerning support for law enforcement officers in the state.

(Laid Over from April 22, 2026.)

[HR26-1007](#) by Representative(s) **Luck and Bacon**--Concerning Colorado's 150th anniversary.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated April 20, 2026, and placed in member's bill file; Report also printed in House Journal, April 21, 2026.)
(Laid Over from April 22, 2026.)

CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

[HB26-1183](#) by Representative(s) **McCormick and Duran**; also Senator(s) Cutter and Pelton B.--Concerning the continuation of the licensing of pet animal facilities by the commissioner of agriculture in accordance with the "Pet Animal Care and Facilities Act", and, in connection therewith, implementing the recommendations contained in the 2025 sunset report by the department of regulatory agencies.

(Adopted by House as printed in House Journal, March 24, 2026.)
(Amended as printed in Senate Journal; April 21, 2026.)
(Laid Over from April 23, 2026.)

[HB26-1184](#) by Representative(s) **Lukens and Mauro**, Goldstein, Lindsay, McCormick, Smith; also Senator(s) Cutter and Marchman--Concerning the continuation of the Colorado forest health council, and, in connection therewith, implementing the recommendation of the department of regulatory agencies in the department's 2025 sunset report.

(Adopted by House as printed in House Journal, March 23, 2026.)
(Amended as printed in Senate Journal; April 21, 2026.)
(Laid Over from April 23, 2026.)

HB26-1194 by Representative(s) **English and Barron**; also Senator(s) Hinrichsen--Concerning the continuation of the office of combative sports, and, in connection therewith, implementing the recommendations of the department of regulatory agencies in the department's 2025 sunset report.

(Adopted by House as printed in House Journal, March 16, 2026.)
(Amended as printed in Senate Journal; April 21, 2026.)
(Laid Over from April 23, 2026.)

HB26-1026 by Representative(s) **Marshall and Hamrick**; also Senator(s) Kolker--Concerning an expansion of plan options for the public employees' retirement association.

(Adopted by House as printed in House Journal, March 5, 2026.)
(Amended as printed in Senate Journal; April 22, 2026.)
(Laid Over from April 24, 2026.)

HB26-1008 by Representative(s) **Lukens and Taggart**; also Senator(s) Marchman and Rich--Concerning measures to enhance outdoor recreation opportunities in the state, and, in connection therewith, expanding the division of parks and wildlife's capacity for outdoor recreation coordination, planning, and management, and making an appropriation.

(Adopted by House as printed in House Journal, March 9, 2026.)
(Amended as printed in Senate Journal; April 27, 2026.)
(Laid Over from April 28, 2026.)

HB26-1053 by Representative(s) **Mauro**; also Senator(s) Pelton B. and Wallace--Concerning the administration of duties related to the ownership of a vehicle, and, in connection therewith, making an appropriation.

(Adopted by House as printed in House Journal, March 16, 2026.)
(Amended as printed in Senate Journal; April 24, 2026.)
(Laid Over from April 28, 2026.)

HB26-1088 by Representative(s) **Clifford and Taggart**; also Senator(s) Cutter and Kolker--Concerning entity filings made with the secretary of state, and, in connection therewith, making an appropriation.

(Adopted by House as printed in House Journal, March 9, 2026.)
(Amended as printed in Senate Journal; April 24, 2026.)
(Laid Over from April 28, 2026.)

HB26-1320 by Representative(s) **Nguyen and Garcia**; also Senator(s) Benavidez--Concerning statutory requirements for ballot title language, and, in connection therewith, requiring the use of accessible language and allowing for the modification of statutorily required ballot title language.

(Adopted by House as printed in House Journal, March 27, 2026.)
(Amended as printed in Senate Journal; April 24, 2026.)
(Laid Over from April 28, 2026.)

[HB26-1019](#) by Representative(s) **Lieder and Bacon**; also Senator(s) Roberts and Rich--Concerning mandatory health-care coverage for preventive kidney function screening services.

(Adopted by House as printed in House Journal, March 16, 2026.)
(Amended as printed in Senate Journal; April 27, 2026.)

CONSIDERATION OF ADHERENCE

[SB26-087](#) by Senator(s) Wallace and Pelton B.; also Representative(s) **Nguyen and Lindsay**--Concerning authorizing legislative leave from employment during a legislative session for certain members of the general assembly.

(Amended as printed in Senate Journal; March 13, 2026.)
(Laid Over from April 9, 2026.)

CONFERENCE COMMITTEE(S) TO REPORT

*(Conference Committee(s) has/have been appointed, but has/have not reported. The only House motions in order at this point: Request permission for the committee to go beyond the scope of the differences between the House and the Senate; **Adhere** to or **Recede** from the House position.)*

[HB26-1363](#) by Representative(s) **Brown and Sirota**, Taggart; also Senator(s) Amabile and Bridges, Kirkmeyer--Concerning a temporary reduction in the general fund reserve.

House Conferees: Representatives Sirota, Chair, Brown, Taggart
Senate Conferees: Senators Amabile, Chair, Bridges, Kirkmeyer
The House and Senate voted to allow the first conference committee to go beyond the scope of the differences between the two chambers.
(Laid Over from April 20, 2026.)

[HB26-1084](#) by Representative(s) **Espenosa and Camacho**; also Senator(s) Weissman and Lindstedt--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the abstract of the fiscal impact statement for certain initiated statewide ballot measures to describe the measure's likely effect on the main areas of state expenditure.

House Conferees: Representatives Espenosa, Chair, Camacho, Richardson
Senate Conferees: Senators Weissman, Chair, Lindstedt, and Pelton, B.
The House and Senate voted to allow the first conference committee to go beyond the scope of the differences between the two chambers. (Committee scheduled for April 29, 2026, at 8:00 a.m. in Room 107.)
(Laid Over from April 23, 2026.)

Thursday, April 30

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1015 by Representative(s) **McCormick and Taggart**; also Senator(s) Michaelson Jenet and Simpson--Concerning the extension of the Colorado homeless contribution tax credit through income tax year 2030.

HB26-1033 by Representative(s) **Gonzalez R. and Duran**--Concerning expanding the scope of the "Colorado Cottage Foods Act".

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

(Amendment recommended by Appropriations Report, dated April 28, 2026, and placed in member's bill file; Report also printed in House Journal, April 28, 2026.)

HB26-1077 by Representative(s) **Gonzalez R. and Willford**; also Senator(s) Lindstedt and Marchman, Snyder--Concerning the average market rate of unprocessed retail marijuana.

(Amendment recommended by Appropriations Report, dated April 28, 2026, and placed in member's bill file; Report also printed in House Journal, April 28, 2026.)

HB26-1147 by Representative(s) **Brown**; also Senator(s) Cutter--Concerning processes related to host homes for individuals with intellectual and developmental disabilities.

(Amendment recommended by Health & Human Services Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)

(Amendment recommended by Appropriations Report, dated April 28, 2026, and placed in member's bill file; Report also printed in House Journal, April 28, 2026.)

HB26-1221 by Representative(s) **Zokaie and Sirota**; also Senator(s) Amabile and Wallace--Concerning the adjustment of certain tax expenditures.

(Amendment recommended by Finance Report, dated March 9, 2026, and placed in member's bill file; Report also printed in House Journal, March 10, 2026.)

HB26-1222 by Representative(s) **Garcia and McCormick**; also Senator(s) Kipp--Concerning the modification of tax expenditures, and, in connection therewith, making additions to the definition of federal taxable income for tax years commencing on or after January 1, 2027, and creating the family affordability credit.

(Amendment recommended by Finance Report, dated March 9, 2026, and placed in member's bill file; Report also printed in House Journal, March 10, 2026.)

[HB26-1223](#) by Representative(s) **Woodrow and Boesenecker**; also Senator(s) Ball and Roberts--Concerning modifying certain tax expenditures.

(Amendment recommended by Finance Report, dated March 9, 2026, and placed in member's bill file; Report also printed in House Journal, March 10, 2026.)

[HB26-1282](#) by Representative(s) **Phillips and Goldstein**; also Senator(s) Mullica--Concerning the elimination of duplicative regulation of school district child care centers.

(Amendment recommended by Education Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)

(Amendment recommended by Appropriations Report, dated April 28, 2026, and placed in member's bill file; Report also printed in House Journal, April 28, 2026.)

[SB26-132](#) by Senator(s) Roberts and Carson; also Representative(s) **Joseph and Soper**--Concerning a requirement that a law enforcement officer offer a voluntary preliminary screening test for alcohol to a driver.

(Amendment recommended by Appropriations Report, dated April 28, 2026, and placed in member's bill file; Report also printed in House Journal, April 28, 2026.)

[SB26-158](#) by Senator(s) Weissman and Ball; also Representative(s) **Carter and Espenosa**--Concerning early parole procedures for a youthful offender who has successfully completed a specialized program.

COMMITTEE MEETINGS

Wednesday, April 29

8:00 a.m.

Room 0107 **Conference Committee on [HB26-1084](#)
[HB26-1084](#) **Espenosa and Camacho**--Voter Transparency in
Ballot Measures**

8:40 a.m.

Room SCR 357 **Capital Development Committee**
--Consideration of Property Transaction Proposal, Colorado Parks and
Wildlife

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**
--Consideration of Potential Legislation/Review Bill Drafts; and Meet
as Necessary for JBC Business

--1:30 Continuation of Upon Adjournment Agenda as Needed

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1425](#) **Gilchrist and Brown**--Applied Behavior Analysis Services

1:30 p.m.

Room 0107 **Judiciary**

[SB26-015](#) **Duran and Caldwell**--Commercial Sexual Activity with a Child Offenses

[SB26-124](#) **Stewart R.**--Colorado Survivor Justice Act

[SB26-149](#) **Caldwell and McCluskie**--Pathways for Individuals with Mental Hlth Disorder

[HB26-1421](#) **Mabrey and Caldwell**--Fee Sharing with Nonlawyers in Legal Practice

[HB26-1426](#) **Camacho and Zokaie**--Department of Law Legislative Report

Thursday, April 30

Upon Adjournment

Room 0112 **Finance**

[SB26-020](#) **Sirota and Gonzalez R.**--Child Care Provider Licensing & Quality

[HB26-1326](#) **Duran and Willford**--Sunset Public Utilities Commission

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[SB26-160](#) **Duran and Martinez**--Personal Protective Equipment & Meatpackers

[HB26-1424](#) **Willford and Froelich**--Transportation Network Company Consumer Protection

1:30 p.m.

Room 0107 **Education**

[SB26-080](#) **Lukens and English**--Cradle to Career Grant Program Creation

[SB26-078](#) **Smith and Taggart**--Changes to Institutions of Higher Ed Statutes

[SB26-145](#) **Boesenecker and Gilchrist**--Charter Sch Involvement in Local Ballot Questions

[HB26-1292](#) **Goldstein**--Scholarship Granting Organizations

1:30 p.m.

Room Old State Library **Energy & Environment**

[SB26-002](#) **Willford**--Energy Affordability

[HB26-1337](#) **Valdez and Winter T.**--Facilitating Nuclear Energy Development

[HB26-1246](#) **DeGraaf**--Consumer-Regulated Electric Utilities
(FOR ACTION ONLY)

Monday, May 4

1:30 p.m.

Room 0112 **Finance**

[HB26-1250](#)

DeGraaf and Bacon--Procedures Related to Civil Asset Forfeiture

[SB26-117](#)

Mabrey and Soper--Permissible Methods of Selling Lottery Tickets

[SB26-163](#)

Smith--Regulation of Gaming & Sports Betting

[SB26-116](#)

Zokaie--Property Tax Modifications

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HJR26-1029](#)

Bottoms--Investigate Alleged Violations of False Claims Act

Tuesday, May 5

Upon Adjournment

Room 0112 **Health & Human Services**

[SB26-066](#)

Jackson--Regulation of Compounded Weight-Loss Medication

Wednesday, May 6

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[SB26-133](#)

Martinez and Taggart--Colorado Artist Companies

[HB26-1415](#)

Ricks--Optional Residential Constr Contractor Cert

Individuals with disabilities needing auxiliary aids may request assistance by contacting accessibility@coleg.gov, filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521.

To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted April 28, 2026, by 6:00 p.m.

Assistant Chief Clerk
Darren Thornberry