



Administration Building
East Hearing Room
5334 S. Prince St.
Littleton, CO 80120
303-795-4630
Relay Colorado 711
303-795-4630 Audio Agenda Line

Kathleen Conti, District 1
Nancy Sharpe, Chair, District 2
Jeff Baker, Chair Pro Tem, District 3
Nancy Jackson, District 4
Bill Holen, District 5

Public Meeting
September 19, 2017
9:30 A.M.

The Board of County Commissioners holds its weekly Public Hearing at 9:30 a.m. on Tuesdays. Public Hearings are open to the public and items for discussion are included on this agenda. Items listed on the consent agenda are adopted with one vote. Items listed under regular business are considered separately. Agendas are available through the Commissioners' Office or through the County's web site at www.arapahoegov.com. Questions about this agenda, please contact the Commissioners' Office at 303-795-4630 or by e-mail at commissioners@arapahoegov.com.

AGENDA

1. OPENING

1.a. CALL TO ORDER

Arapahoe County Board of County Commissioners

1.b. INTRODUCTION

Ron Carl, County Attorney

Joleen Sanchez, Asst. Clerk to the Board

1.c. ROLL CALL

1.d. PLEDGE OF ALLEGIANCE

2. MODIFICATION TO THE AGENDA

3. ADOPTION OF THE AGENDA

4. APPROVAL OF THE MINUTES

4.a. BOCC Public Meeting Minutes - August 22, 2017

Documents:

[BOCC PUBLIC MEETING MINUTES 08.22.2017.PDF](#)

4.b. BOCC Public Meeting Minutes - August 28, 2017

Documents:

[BOCC PUBLIC MEETING MINUTES 08.28.2017.PDF](#)

5. CITIZEN COMMENT PERIOD

Citizens are invited to speak to the Commissioners on non-agenda items. There is a 3-minute time limit per person, unless otherwise noted by the Chair.

6. CONSENT AGENDA

6.a. CDOT Moving Towards Zero Death Initiative, Authorization for Arapahoe County to Become a Partner

Adoption of a resolution authorizing the Chair of the Arapahoe County Board of Commissioners to sign the Colorado Department of Transportation Moving Toward Zero Deaths Partnership Certification Form for the purpose of becoming a certified partner with CDOT in the initiative, pursuant to the terms contained therein

Bryan D. Weimer, Transportation Division Manager, Public Works and Development

David M. Schmit, Director, Public Works and Development

Todd Weaver, Budget Manager, Finance

Robert Hill, Senior Assistant County Attorney

Documents:

[ARAPAHOE COUNTY CDOT ZERO DEATH BOCC AUTH TO SIGN CONSENT AGENDA 9-9-17 FINAL.PDF](#)

[RESO CDOT ZERO DEATH INITIATIVE AUTHORIZATION TO SIGN PARTNER FORM 9-9-17.PDF](#)

[PARTNER-CERTIFICATION-FORM.PDF](#)

[COLORADO 2015-19 STRATEGIC HIGHWAY SAFETY PLAN.PDF](#)

6.b. HIDTA Front Range Task Force Agreement

Adoption of a resolution authorizing the Chair of the Board of County Commissioners to sign the State and Local HIDTA Task Force Agreement between Arapahoe County and the United States Department of Justice, Drug Enforcement for the period of October 1, 2017 to September 30, 2018, pursuant to the terms contained therein

Olga Fujaros, Budget & Logistics Manager, Sheriff's Office

Glenn Thompson, Public Safety Bureau Chief, Sheriff's Office

Louie Perea, Undersheriff, Sheriff's Office

David Walcher, Sheriff

Todd Weaver, Budget Manager, Finance

Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[BSR - HIDTA.DOCX](#)

[RESO -HIDTA.DOCX](#)

[2017 HIDTA.PDF](#)

6.c. Lien Release - 21904 East Ida Avenue

Adoption of a resolution releasing a lien in the amount of \$300.00 on the real property known as 21904 E. Ida Avenue, Aurora, Colorado 80015, due to a change in ownership of the property

Russell Johnson, Weed Control Specialist, Public Works and Development
Jan Yeckes, Planning Division Manager, Public Works and Development
David Schmit, Director, Public Works and Development
Robert Hill, Senior Assistant County Attorney

Documents:

[21904 E IDA AVE LIEN RELEASE.PDF](#)

6.d. Recognition of Betty Robertson, Citizen

Adoption of a resolution recognizing Betty Robertson for her significant contributions to the citizens of Arapahoe County and the Arapahoe County Sheriff's Office

Board of County Commissioners
David Walcher, Sheriff
John Christofferson, Deputy County Attorney

Documents:

[RESO NO. 170___ BETTY ROBERTSON MEMORIAL DAY - CLEAN.DOCX](#)

6.e. Transfer Community Disaster CDBG to Emergency Rent CDBG

Adoption of a resolution approving the movement of \$2,786.80 of Community Development Block Grant funds limited to community disaster related rental assistance to the 2017 Community Development Block Grant Funds designated for Emergency Housing Assistance with Integrated Family Community Services

Liana Escott, Community Development Administrator, Community Resources
Jeremy Fink, Community Development Administrator, Community Resources
Linda Haley, Housing and Community Development Division Manager, Community Resources
Don Klemme, Director, Community Resources
Tiffanie Bleau, Senior Assistant County Attorney

Documents:

[BSR CONSENT AGENDA CDBG EMERGENCY RENT.DOCX](#)
[RESO- IFCS RENT ASSISTANCE.DOCX](#)

7. GENERAL BUSINESS ITEMS

7.a. *PUBLIC HEARING - P17-007 Mountainview Gardens Filing No. 11 Specific Development Plan (SDP)

Consideration of a request from the applicant and owner, Latsis Custom Homes, requesting a Specific Development Plan to create Planned Unit Development (PUD) zoning and allow three home sites on a property located at 1683 S Uinta Way, which is approximately 2.7 acres in area and the proposed zoning would result in a density of 1.11 dwellings/acre

Presenter - Jason Reynolds, Current Planning Program Manager, Public Works and Development
Jan Yeckes, Planning Division Manager, Public Works and Development
Dave Schmit, Director, Public Works and Development
Todd Weaver, Budget Manager, Finance

Robert Hill, Senior Assistant County Attorney

Documents:

[P17-007 BSR-ATTACHMENTS-REV 9-14.PDF](#)
[P17-007 SDP REVISED 9-12-17.PDF](#)

7.b. ***PUBLIC HEARING - P17-008 Mountainview Gardens Filing No. 11 Minor Subdivision**

Consideration of a request from the applicant and owner, Latsis Custom Homes, for a Minor Subdivision to create three lots on property located at 1683 S Uinta Way, which site is approximately 2.7 acres in area and the proposed subdivision would result in a density of 1.11 dwellings/acre

Presenter - Jason Reynolds, Current Planning Program Manager, Public Works and Development

Jan Yeckes, Planning Division Manager, Public Works and Development

Dave Schmit, Director, Public Works and Development

Todd Weaver, Budget Manager, Finance

Robert Hill, Senior Assistant County Attorney

Documents:

[P17-008 MINOR SUB BSR-ATTACHMENTS.PDF](#)
[P17-008 MINOR SUB PLAT.PDF](#)

8. COMMISSIONER COMMENTS

***Denotes a requirement by federal or state law that this item be opened to public testimony. All other items under the "General Business" agenda may be opened for public testimony at the discretion of the Board of County Commissioners.**

Arapahoe County is committed to making its public meetings accessible to persons with disabilities. Assisted listening devices are available. Ask any staff member and we will provide one for you. If you need special accommodations, contact the Commissioners' Office at 303-795-4630 or Relay Colorado 711.

Please contact our office at least 3 days in advance to make arrangements.