



Board of Commissioners Work Session/Special Meeting Agenda

TUESDAY, JULY 8, 2025, 9:45 AM

BOCC Meeting Room, 1st Floor
530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

9:45 AM SPECIAL MEETING AGENDA

9:45 AM Vote to go into executive session.

10:00 AM EXECUTIVE SESSION

Executive Session through lunch. Lunch will be provided.

10:00 AM Proposed items for possible discussion at the executive session:

- Employee housing impact fee methodology and legal requirements discussion with counsel for the purpose of receiving legal advice pursuant to C.R.S. 24-6-402(4)(b).

12:55 PM Adjourn Executive Session

1:00 PM Staff/Community Presentations

1:00 PM Update on the Redstone South Bridge Design - Andrew Knapp, Brian Pettet (45 minutes) **DO NOT MOVE**

1:45 PM APCA Strategic Plan and workplan update - Ashley Perl, Matthew Gillen (60 minutes) **DO NOT MOVE**

2:45 PM Break

3:00 PM Staff/Community Presentations (continued)

3:00 PM 2026 Budget Meeting Changes - Connie Baker (60 minutes)

4:00 PM Upcoming Regular Meeting Items

4:00 PM Maura Masters / Citizen Grant Review Committee Interview - Charlotte Anderson (15 minutes)

4:15 PM Deana Juskys / Planning & Zoning Interview - Charlotte Anderson (15 minutes)

4:30 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:45 PM Discussion Items/Open Discussion

No formal written materials

AGENDA and TIMES ARE SUBJECT TO CHANGE

4:45 PM Board Open Discussion (15 Minutes)

5:00 PM Adjourn

AGENDA and TIMES ARE SUBJECT TO CHANGE

AGENDA ITEM SUMMARY

WORK SESSION DATE: July 8, 2025

AGENDA ITEM TITLE: Update on Redstone South Bridge Design

STAFF RESPONSIBLE: Andrew Knapp, County Engineer
Brian Pettet, Public Works Director

ISSUE STATEMENT: The Redstone South Bridge is the oldest bridge on the County’s Bridge Inventory, built in 1947, and in need of replacement. The project team previously spoke to the BOCC about the proposed bridge replacement at the 30% plan development stage in the February timeframe. The County in partnership with Consulting firm SGM has continued to develop construction documents for the bridge replacement project and is now at an approximate 80% plan development level. The project is on track to have a shovel ready bid package completed in the fall of 2025 for 2026 construction. A final round of public outreach is planned throughout July and early August. The BOCC will receive a project update prior to the team conducting this final round of public outreach.

BACKGROUND: The project team has made substantial progress on the design for the replacement of the Redstone South Bridge since this was last discussed with the Board of County Commissioners. Building off of the preliminary plans and previous round of public outreach the project team has further developed and refined the plans for the Redstone South Bridge Replacement.

Minor design refinements of the extent of proposed sidewalk, location and extent of drainage improvements, and the roadway vertical profile have been incorporated in to the current design documents. The team has also refined the proposed project detour and has begun coordination with stakeholders such as the School District regarding school bus operations during the detour phase of the project.

To be consistent with the community character of Redstone and pay homage to the current bridge that has served the community well for almost eighty years the new bridge will have a concrete bridge railing with “doghouse” style windows. This railing detail has been developed by the Texas DOT and is crash tested to meet current engineering standards.

One major remaining aesthetic element the project team is seeking public feedback on is the color of the bridge girders. Mock-ups of two potential colors are included in the presentation to the BOCC. The team will seek community feedback on this element at upcoming outreach events.

Upcoming outreach events:

- July 10: Crystal River Caucus – Redstone Church
- July 16: Public Open House – Elk Park

- August 5: Redstone Community Association – Redstone Inn

Following and concurrent with the calendar of public outreach events above the project team will finalize the design. The team will seek to incorporate community feedback as it is able and put the finishing touches on the project plans and specifications.

The project plans are developed to a point where the team is ready to begin to apply for and acquire necessary permits to be able to complete the project. These permits include the U.S. Army Corps of Engineers (USACE) 404 permit for working in the Crystal River and Pitkin County Floodplain permit. Since it has been determined that the Crystal River may be eligible for a Wild and Scenic designation the USACE will consult with the National Parks Service regarding the project's potential affect on Wild and Scenic values. The project team has already received a courtesy evaluation from U.S. Forest Service staff who conduct similar reviews and received positive feedback regarding the proposed bridge.

The project team has refined the hydraulics modeling and determined that the proposed bridge with cause a minor lowering of the modeled floodplain elevation. The lowering of the floodplain elevation not exceed the 0.5-foot threshold that would necessitate the revision of existing floodplain maps for the project vicinity.

Preliminary Project Schedule:

- Ad - Early November 2025
- Award - Early January 2026
- Notice to Proceed - Late January 2026
- Close Bridge/Implement Detour - Early March 2026
- Bridge Demolition - March/April 2026 (Complete by 4/15)
- Bridge Construction - April 2026-October 2026

Due to the impact to the community of the bridge closure the project team is exploring the potential of the utilization of an early completion incentive to the Contractor, if budget allows.

LINK TO STRATEGIC PLAN:

Flourishing Natural and Built Environment

KEY DISCUSSION ITEMS:

Has the board received any community input in regard to this project?

Does the board have any feedback regarding the bridge girder colors?

Does the board have an opinion regarding the use of an early completion incentive?

BUDGETARY IMPACT:

None at this time, project already included in Road and Bridge Budget.

RECOMMENDED BOCC ACTION:

Staff recommends the BOCC provide input on the project.

ATTACHMENTS:

MEMORANDUM

TO: Pitkin County Board of County Commissioners
FROM: Matthew Gillen, APCHA Executive Director
Emily Maynard, APCHA Housing Policy Analyst

MEMO DATE: June 30, 2025

MEETING DATE: July 8, 2025

RE: APCHA Five-Year Strategic Plan Ratification

REQUEST OF BOCC: In accordance with the APCHA Intergovernmental Agreement (IGA), the APCHA Board is required to adopt a strategic plan every five years. The Board fulfilled this requirement on May 7, 2025. Per the IGA, both the Board of County Commissioners (BOCC) and City Council must ratify the adopted plan. The APCHA Board and staff recommend that the BOCC ratify the 2025–2030 Strategic Plan at an upcoming Regular Meeting. Aspen City Council ratified the plan on June 24.

BACKGROUND: APCHA gathered community input through surveys and in-person forums. The Board held a half-day retreat to develop the plan, which is structured around four core values and four goals. Each goal includes one to three strategies. This year marked the first time APCHA involved the community in the strategic planning process. The resulting plan focuses on four goals: compliance, quality, community, and leadership.

DISCUSSION: In addition to presenting the strategic plan and answering questions from the BOCC, APCHA staff will provide a preview of the 2026 APCHA budget and will be prepared to discuss other matters of interest to the BOCC.

ATTACHMENT:

- APCHA Strategic Plan 2025



ASPEN PITKIN COUNTY HOUSING AUTHORITY
STRATEGIC PLAN



APCHA

Aspen | Pitkin | County | Housing | Authority



MISSION

APCHA supports affordable and durable workforce housing for a sustainable and prosperous community.

VISION

APCHA is dedicated to cultivating a dynamic/vibrant mountain community by implementing forward thinking housing policies.

VALUES

Quality Service

Provide respectful, friendly, timely, consistent and proactive customer service that is fair, transparent and equitable.

Efficiency

Implement high-quality systems, processes and policies for staff and customers.

Effectiveness

Deliver verifiable results through reliable and accessible data and reporting that strengthens public trust.

Innovation

Foster creative solutions to solve problems, improve effectiveness and ensure long-term success.

GOALS

These four goals to achieve APCHA's mission will be used to establish annual priorities and workplans. As the work plan and budget is developed, these priorities might change. In addition, the tactical elements for each strategy will be developed within the annual workplan.

1

COMPLIANCE

APCHA administers optimized affordable housing regulations and solutions for those that are qualified.

STRATEGIES

1. Continue to apply regulations to ensure all those residing in APCHA housing meet eligibility requirements.
2. Design and implement an APCHA pre-qualification training program by 2026.

2

QUALITY

APCHA stewards a safe, durable housing inventory and provides excellent customer service.

STRATEGIES

1. Friendly, accessible and transparent customer service.
2. Effective, efficient and user-friendly systems and processes throughout the customer journey.
3. Partner with HOAs and stakeholders on maintenance strategies and approach to achieve a well maintained inventory by 2030.

3

COMMUNITY

APCHA is cognizant of the evolving needs of the program and strives to meet those needs.

STRATEGIES

1. Evaluate and update eligibility income requirements and categorization by 2030.
2. Assess APCHA housing needs, gaps and assets to inform policy reform by 2030.
3. Provide options to optimize rightsizing of housing inventory by 2028.

4

LEADERSHIP

APCHA board and staff are aligned with and guided by community priorities and organizational values.

STRATEGIES

1. Actively support and advance proactive and regionally responsive housing policies.
2. Board and staff provide clear, consistent and transparent communication to strengthen and maintain public trust.
3. Consistent and proactive community outreach and engagement to foster collaborative relationships.



AGENDA ITEM SUMMARY

WORK SESSION DATE: July 8, 2025

AGENDA ITEM TITLE: 2026 Budget Meeting Changes

STAFF RESPONSIBLE: Connie Baker, Budget Director

ISSUE STATEMENT: Staff proposes modifying the format of the BOCC work session budget meetings for the 2026 budget process to streamline discussions and allocate more time for other County priorities.

BACKGROUND: Under Colorado Revised Statutes, counties must submit a proposed budget to the Board of County Commissioners (BOCC) by October 15 and adopt the final budget and certify mill levies by December 15. Counties have flexibility in how they conduct budget meetings within this timeframe.

Pitkin County currently organizes budget presentations by Core Focus areas outlined in the County Strategic Plan. This thematic approach promotes interdepartmental collaboration within each Core Focus area and gives context to the budget numbers through discussions on services and outcomes. While effective, this format often results in extended meetings, limiting time for other County issues during the October–November work sessions.

To address this, staff proposes a revised, abbreviated format for 2026 budget meetings. The revised sessions will focus on significant budgetary changes only—such as requests for new positions, new capital projects, and any major operational changes. Routine or ongoing service budgets will not be presented during these sessions. A tentative outline for 2026 budget meetings is shown in the attached presentation.

To ensure continued transparency and engagement, departmental updates will be scheduled throughout the year during lighter work session agendas. These updates will allow departments to highlight accomplishments and progress on strategic initiatives outside of the budget review timeframe.

LINK TO STRATEGIC PLAN: Prosperous Economy: Responsible and accountable stewardship of County assets.

KEY DISCUSSION ITEMS: Does the Board support the abbreviated budget meeting plan?

BUDGETARY IMPACT: None.

RECOMMENDED BOCC ACTION: Informational only.

ATTACHMENTS: 2026 Budget Meetings Presentation



2026 Budget Meetings

Colorado Budget Calendar

C.R.S. 29-1-105

No later than October 15 of each year, the person appointed to prepare the budget shall submit such budget to the governing body.

C.R.S. 29-1-108

Before the mill levy is certified pursuant to section 39-1-111 or 39-5-128, C.R.S., the governing body shall enact an ordinance or resolution adopting the budget and making appropriations for the budget year.

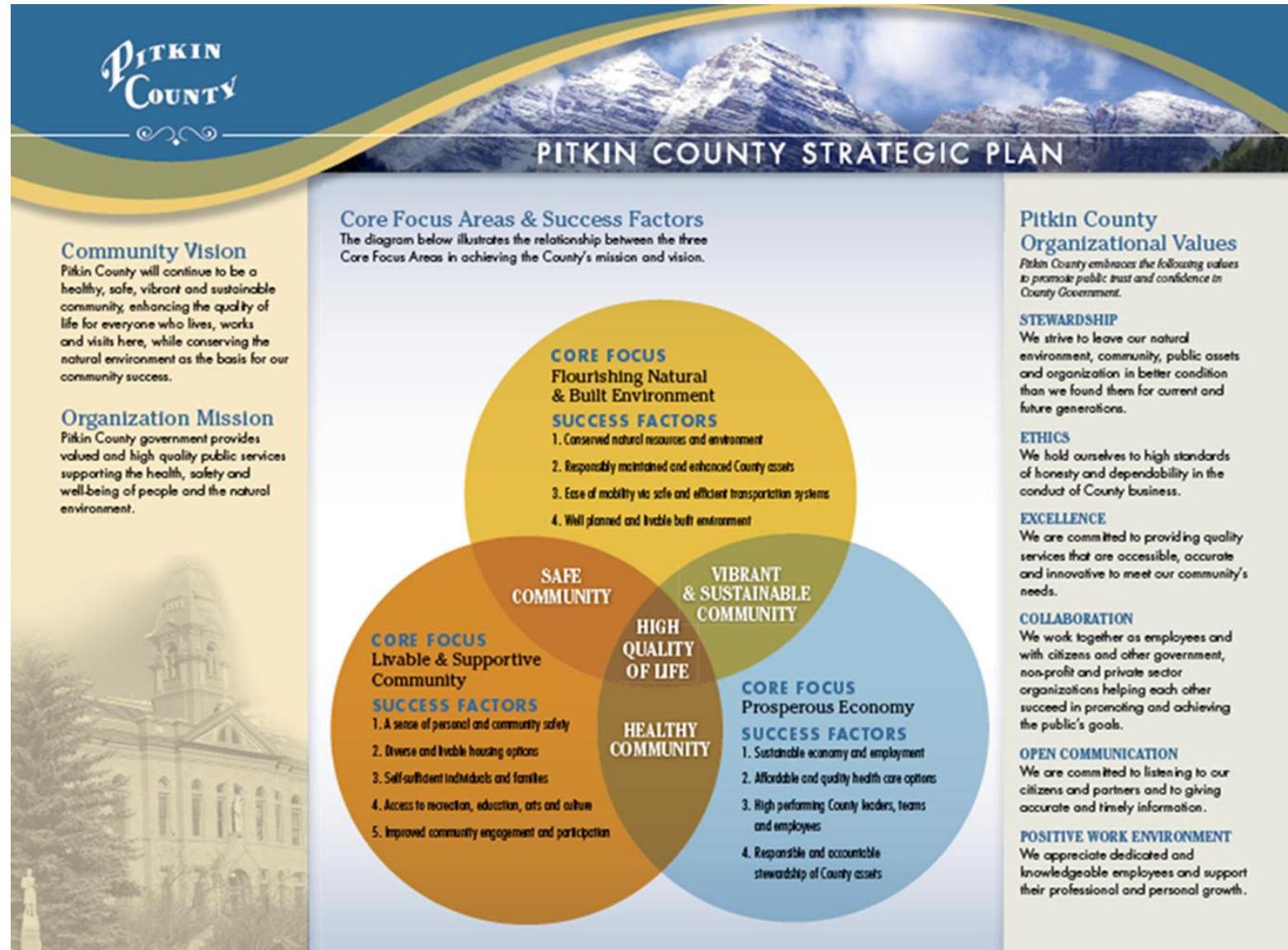
C.R.S. 39-5-128

... Board to officially certify the levy of such town, city, school district, or special district to the board of county commissioners no later than December 15.

2026 Budget Meetings

Past Budget Process

- ❖ Built around the Pitkin County Strategic Plan
- ❖ Departments with similar focus areas and success factors presented together
- ❖ Collaborative approach within the Core Focus Areas
- ❖ Departments presented the story of the services they provide along with the budget numbers

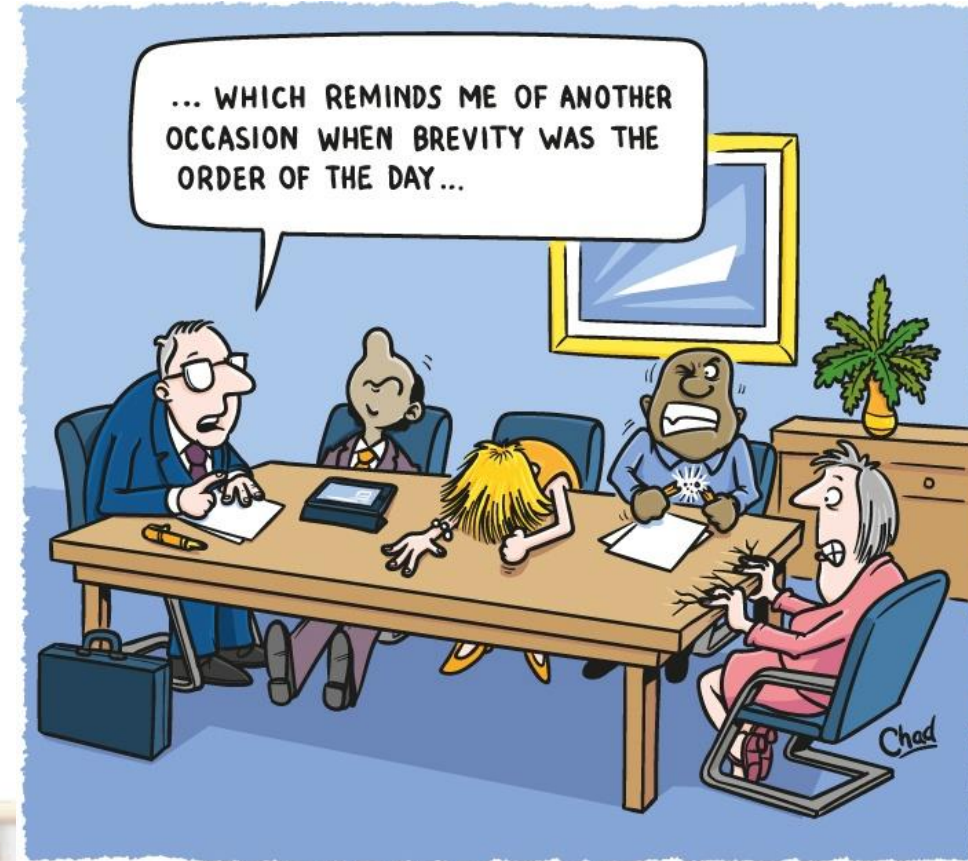


2026 Budget Meetings

Why Change?

- Free up BOCC work sessions for other major initiatives
- Provide more collaboration between departments on budget requests

When they open
powerpoint and you see
"slide 1 of 243"



2026 Budget Meetings

Budget Meetings

- Focus on what is changing:
 - New position requests
 - New capital or project requests
 - Major operational changes
 - 5-year plans with major changes
- Routine or ongoing service budgets will not be presented
- Presentation of Climate Action Plan initiatives

2025 New Position Request

POSITION TITLE: Term-Limited Assessment Manager
 REQUEST TYPE: Term-Limited Position
 DEPARTMENT: Assessment
 FUND: General Fund
 PREPARED BY: Deb Barneberger, Assessor

2025 Capital Request

PROJECT TITLE: New Dispatch Center at RFR Station 42
 REQUEST TYPE: New Capital Project
 DEPARTMENT: Dispatch
 FUND: Capital Fund
 ESTIMATED COST: \$20,000,000

STRATEGIC PLAN: Link to Services Factors

Flourishing Natural & Built Environment	Livable & Supportive Community	Prosperous Economy
<input type="checkbox"/> Conserved natural resources & environment	<input type="checkbox"/> A sense of personal and community safety	<input type="checkbox"/> Sustainable economy and employment
<input type="checkbox"/> Responsibly maintained & enhanced County assets	<input type="checkbox"/> Diverse and livable housing options	<input type="checkbox"/> Affordable and quality health care options
<input type="checkbox"/> Ease of mobility via safe & efficient transportation	<input type="checkbox"/> Self-sufficient individuals and families	<input type="checkbox"/> High performing County leaders, teams and employees
<input type="checkbox"/> Well planned & livable built environment	<input type="checkbox"/> Access to recreation, education, arts and culture	<input type="checkbox"/> Responsible and accountable stewardship of County assets
<input type="checkbox"/> Improved community engagement & participation		

1. DESCRIPTION (please include a picture, if available)

We are formally requesting capital funding for the relocation of the Pitkin County Regional Emergency Dispatch Center from its current location within the Aspen Fire Department's Station 42 to a new purpose-built facility at RFR Station 42. This proposed project aims to establish a permanent and sustainable main communications center that will serve our county's needs for the next 50 years. Our goal is to construct a 400,000-sq-ft facility on the second floor of Station 42 with a target move-in date of mid-2026, at an estimated cost of \$5 million.

Our lease with Aspen Fire is set to expire in February 2026. While the existing location has supported our operations over the last decade, we anticipate the need for a permanent, purpose-built facility that will provide our team with a stable and well-equipped environment to serve the community effectively. The current facility, while functional, does not align with the long-term needs of a rapidly evolving emergency communications center, nor does it provide the space necessary for future expansion. Additionally, RFR has indicated their desire to use the space currently occupied by the Dispatch Center and they will not extend the existing lease beyond the expiration date except upon a request to be reviewed and approved by the County.

POSITION DESCRIPTION AND BACKGROUND:

In the past three years, the Assessor's office has had two staff members retire and we have successfully implemented succession planning measures to retain knowledge and share historical information with the new staff while also ensuring the in-service delivery. We are proposing another succession planning measure within the current Administration-Assessor position. The Assessment Manager, who has 20 years of experience with the County, has indicated that she is preparing for retirement in the next 18 to 24 months. Given that anticipated date, we are requesting a 24-month term-limited position (60 hours per week) for the 2025 and 2026 budget years for our existing Assessment Manager and commence doing one of our current Administrative staff members to move into the Deputy Assessment Manager position. This position will overlap with the current Assessment Manager.

REVENUE STREAM: This position can be funded by:

Initial funding for the position includes the following:
 General Fund
 Colorado Division of Wildlife grant
 Assessment fees

Aspen/Pitkin County Airport Fund
2025 Budget & Five-Year Plan

	2023 Actual	2024 Initial Budget	2024 Year-End Estimate	2025 Budget	2026 Budget	2027 Budget	2028 Budget	2029 Budget
Revenues								
Intergovernmental	10,759,093	7,557,122	5,374,755	2,080,000	2,142,400	2,206,672	2,272,872	2,341,058
CARES Act Intergovernmental	-	653,300	-	-	-	-	-	-
CRS-4A Intergovernmental	-	65,996	837,855	-	-	-	-	-
ARPA Intergovernmental	-	-	3,743,212	-	-	-	-	-
Capital Improvement Grants	-	-	-	-	8,500,000	85,000,000	61,200,000	-
Other Revenue	17,766,063	24,904,000	28,204,000	31,638,000	32,365,674	33,110,965	33,871,617	34,650,964
Charges for Services	5,162,567	5,486,000	5,486,000	6,272,180	6,416,440	6,564,018	6,714,990	6,869,435
Debt Insurance	-	-	-	-	-	-	-	-
Interest Income	663,688	473,728	473,728	1,250,524	1,209,880	1,360,710	2,518,440	1,039,010
Sale of Fixed Assets	209,400	99,050	99,050	98,000	130,000	62,000	99,500	25,550
Total Revenues	34,560,811	39,269,196	44,218,600	41,338,704	50,764,394	218,303,485	166,677,419	44,925,717
Expenditures								
Salaries and Wages	3,889,445	4,686,574	4,288,574	4,799,864	4,943,860	5,002,176	5,062,441	5,403,834
Employee Benefits	698,648	976,001	852,001	1,014,547	1,055,129	1,086,783	1,119,366	1,152,968
Health Insurance	552,523	691,973	691,973	896,519	943,445	1,009,456	1,050,150	1,155,761
Professional & Technical Services	3,902,724	4,930,360	5,241,419	6,643,650	6,809,741	6,979,985	7,154,485	7,333,347
Property Services	6,520,002	2,343,000	3,743,000	3,413,000	3,486,325	3,585,793	3,675,428	3,767,314
One-Time Projects	-	7,000,000	4,500,000	7,560,000	5,697,976	5,559,750	5,751,250	319,000
Other Services	1,199,094	1,531,686	1,531,686	1,702,599	1,745,164	1,788,793	1,833,513	1,879,351
Supplies	577,223	1,122,000	-	1,057,300	1,063,733	1,110,826	1,138,597	1,167,062
Property	-	-	267,000	-	-	-	-	-
Land Improvements	-	460,000	568,291	-	14,600,000	120,700,000	92,700,000	-
Infrastructure	368,969	3,000,000	-	4,300,000	4,000,000	40,000,000	21,000,000	7,000,000
Buildings	-	-	-	80,000	-	840,000	-	-
Other Improvements	-	-	-	1,611,000	625,250	220,500	-	55,000
Machinery & Equipment	439,837	1,119,000	1,209,000	1,511,000	1,511,000	1,511,000	1,511,000	1,511,000
Computers & Computer Equipment	120,300	74,770	74,770	25,000	51,250	21,000	60,200	297,000
Vehicles & Heavy Equipment	986,968	2,935,000	3,046,256	1,432,500	1,720,000	640,000	1,250,000	365,000
Software	-	-	430,000	-	300,000	-	-	-
Debt Service	-	-	-	-	-	-	7,700,000	7,700,000
Other Expenditures	2,105,574	1,806,865	2,122,466	2,087,127	2,139,305	2,192,788	2,247,608	2,303,796
Total Expenditures	21,562,976	32,679,229	29,688,152	31,315,106	48,913,177	190,927,870	152,607,658	39,899,435
Annual Surplus/(Deficit)	12,997,835	6,589,967	14,530,448	10,023,598	1,851,217	27,475,615	(45,329,639)	5,026,282
Beginning Unrestricted Fund Balance	-	-	17,419,394	27,366,491	30,862,089	34,743,306	77,164,645	31,835,006
Restriction on Fund Balance - PFC	-	-	(4,581,067)	(6,000,000)	2,000,000	722,549	-	-
Transfer to Future Project Reserve	-	-	-	-	-	-	-	-
Ending Unrestricted Fund Balance	17,419,394	17,419,394	12,838,427	21,366,491	30,862,089	34,743,306	31,835,006	36,860,282
Restricted Fund Balance - PFC	3,681,936	3,681,936	3,681,936	4,181,936	2,181,936	1,459,387	1,459,387	1,459,387
Restricted Fund Balance - CFC	1,608,705	1,608,705	1,608,705	1,608,705	1,608,705	1,608,705	1,608,705	1,608,705
Future Airport Project Reserve	9,642,198	9,642,198	14,223,175	14,223,175	14,223,175	14,223,175	14,223,175	14,223,175
Total Fund Balance	32,352,143	32,352,143	46,882,307	56,905,995	52,757,122	80,232,737	34,903,098	39,929,380



REDUCE
annual GHG emissions
by 90% from 2019 levels
by 2050



WORK
with regional entities
to adapt to the impacts
of climate change



EQUITABLY INVOLVE
all stakeholders in climate
change mitigation and
adaptation work

2026 Budget Meetings

Departmental Updates

- Departmental Updates will be scheduled with the BOCC in Q1-Q3
- An opportunity for departments to present their accomplishments and initiatives at a time when the Board's schedule is lighter.



	Person Voters	Mail Ballot Voters
2024 Presidential	(estimate) 13,500	(estimate) 1,000
2024 State Primary	13,526	69
2024 Presidential Primary	13,644	117
2023 Coordinated	13,971	179
2022 General	13,734	783
2022 Primary	13,729	230
2021 Coordinated	13,984	193
	13,860	976
	12,988	131
	12,746	557
	13,303	239

Tentative Schedule

- ❖ October 14th – Overview of the 2026 Proposed Budget
- ❖ October __th – Joint Presentation
 - 1 main meeting instead of 4 core focus budget meetings
 - New Position Requests
 - New Capital or Project Requests
 - Major Operational Changes
 - 5-Year Plans with Major Changes
- ❖ November __th – Healthy Community Fund Grant Recommendations
- ❖ November __th – District Attorney Budget Presentation
- ❖ November 18th – Budget Wrap-up and Decision Points
- ❖ November or December? – Climate Action Plan Initiatives

Budget Adoption

- ❖ December 3rd – First Reading of Budget Resolution and Mill Levy Certification
- ❖ December 9th – Special Meeting – Second Reading and Final Adoption



Questions?

AGENDA ITEM SUMMARY

WORK SESSION DATE: July 8, 2025

AGENDA ITEM TITLE: Citizen Board Interview / Maura Masters – Citizen Grant Review Committee

STAFF RESPONSIBLE: Charlotte Anderson

ISSUE STATEMENT: The Citizen Grant Review Committee has 4 regular vacancies. One of these vacancies can be filled by a youth member. However, outreach to the local schools has not met with much interest. Board liaison, Lisa Yorker, is requesting that all current vacancies be filled by adults at this time.

There are 4 adult applicants and Maura Masters will appear before you today for her interview. All other applicants for these vacancies have been interviewed.

BACKGROUND:

Established pursuant to Resolution #155-2002 and the referendum passed by the electorate on November 5, 2002, providing a 5-year dedicated mill levy tax to support Health and Human Services and Community Non-Profits. Subsequently in 2006, a new tax and increase to the Healthy Community Fund was passed by 70% of the vote, generating \$1,250,000, and it was again passed in 2011 for a January, 2013 start, with 61% of the vote, generating \$1,944,000. The fund was successfully renewed by the voters on November 6th, 2018, for nine years through 2027, and is budgeted to generate net revenue of \$3,176,124 in 2021. Requires the Board of County Commissioners to appoint five (5) members. The committee shall include one or two youth representatives. Each committee member shall be a resident of Pitkin County for a minimum of two years prior to appointment, shall be a qualified elector of the county if of voting age, shall hold no other county or municipal office, shall not be employed by a municipality or county, shall not sit on any board of directors of any non-profit applying for funding, and shall serve without pay. Each member shall be appointed for a four (4) year term. All terms should be staggered.

The purpose of this board is to make recommendations to the BOCC regarding the allocation of the dedicated human services and community non-profit (Healthy Community) fund.

LINK TO STRATEGIC PLAN: Core Focus Area: Livable & supportive Community. **Success Factor #5:** Improved community engagement and participation

KEY DISCUSSION ITEMS: Maura is attending your Work Session today for an interview.

BUDGETARY IMPACT: None

RECOMMENDED BOCC ACTION: Advise staff of your decision once all applicants have been interviewed.

ATTACHMENTS:

1. Application for Maura Masters
2. Resume for Maura Masters
3. Current Board Member Roster



Online Form Submittal: Citizen Board - NEW Applicant Form

noreply@civicplus.com <noreply@civicplus.com>
To: [Redacted]

Tue, May 27, 2025 at 10:56 AM

Citizen Board - NEW Applicant Form

Pitkin County is committed to an inclusive and accessible process for all individuals interested in serving on citizen boards.

Select the Board, Commission, or Committee applying for
Citizen Grant Review Committee

Personal Information

First Name Maura

Last Name Masters

Physical Address [Redacted]

Mailing Address [Redacted]

City Carbondale

State CO

Zip 81623

Home Phone Number [Redacted]

Business Address [Redacted] [Glenwood Springs, CO 81601](#)

Business Phone Number [Redacted]

Occupation Development Director

Email Address [Redacted]

Residency Information

Length of Residency in Pitkin County 22 years

Education and Hobbies

High School Newton Country Day School of the Sacred Heart, Newton, MA

College	Georgetown University, Washington, DC
Trade or Business School	<i>Field not completed.</i>
Hobbies	reading, hand crafts, swimming

Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees? **Yes**

If yes, which **Recovery Resources**

Have you served on a Board, Commission, or Committee before? **Yes**

If yes, which **Pitkin County HSC, High Rockies Harm Reduction, Carbondale Chamber of Commerce, Glenwood Springs Center for the Arts, Valley View Hospital Foundation, Rural Philanthropy Days, MS Colorado Chapter, The Right Door Foundation, Komen Aspen**

- Please list organization memberships and positions held
- Member, Pitkin County Housing Stability Coalition Community Champions, 2024
 - Member, Community Advisory Board, High Rockies Harm Reduction, 2024
 - Chair, Board of Directors, Recovery Resources, 2023 to present
 - Member, Special Event Task Force, Town of Carbondale, 2020
 - Member, Board of Directors, Carbondale Chamber of Commerce, 2011-13
 - Member, Carbondale First Friday & Special Event Committees, Town of Carbondale 2010-13
 - Member, Board of Directors, Glenwood Springs Center for the Arts, 2013
 - Member, Association of Fundraising Professionals, 2011-12
 - Member, Community Relations Committee, Valley View Hospital Foundation, 2010-12
 - Volunteer, Carbondale Wild West Rodeo, 2010-12
 - Founding Chair, Board of Directors, Andy Zanca Youth Empowerment Program, 2010-12
 - Co-chair, Marketing Committee, Rural Philanthropy Days, 2010-11
 - Chair, Marketing Committee, Multiple Sclerosis Colorado Chapter: Walk MS, 2010-11
 - Chair, Public Relations Committee, The Right Door Foundation, 2010
 - Chair, Membership Education Committee, Board of Directors, Carbondale Chamber of Commerce, 2006
 - Chair, Media Committee, Board of Directors, Aspen Affiliate of Susan G. Komen for the Cure, 2002 & 2003

Please List Areas of Special Interest Marketing, public relations, development

How did you hear about this opportunity? Article in local newspaper

Please Attach Your Resume as a pdf [Maura Masters Rez Fall 2024 Edit.docx](#)

Email not displaying correctly? [View it in your browser.](#)

Maura Masters

██████████, Carbondale, CO 81623 • ██████████ • (██████████)

Skills Profile

- Grant Management
- Homeless Programs
- Community Relations

Employment History

Development Director, Mountain Valley Developmental Services, Inc., Glenwood Springs, CO, 1/25-present

First Development Director in over fifty years of service. Duties include:

- Design and implement a comprehensive Development Funding Plan
- Collect, organize, and maintain a complete and accurate database record of donors and funding received
- Seek, apply for, and manage grant funding
- Oversee branding, image and consistency of messaging in all organization materials
- Design and produce annual giving campaign as well as auxiliary marketing, promotional and outreach materials and events
- Deliver presentations on programs to various community, corporate and other service groups

Homeless Program Specialist, Denver, CO, Colorado Office of Homeless Initiatives, Division of Housing, Department of Local Affairs, Office of Homeless Youth Services, 3/24-9/24

- Developed relationships with youth services providers and leading partners in the Colorado Balance of State (BoS) Continuum of Care (CoC) multi-county regions to end youth homelessness.
- Managed the Youth Homelessness Solution Program (HSP) grants (20): Youth Housing Program and Next Step 2 Gen including reimbursing Neighborly pay requests.
- Participated in the development of the federally funded Youth Homelessness Demonstration Program (YHDP) including program budget guidance and grant allocations in the BoS CoC, and creation of the peer-to-peer lived experience Youth Advisory Board (YAB).
- Coordinated with state agencies and the Governor's office to recognize November as National Homeless Youth Awareness Month.

Homeless Program Administrator, Arapahoe County, Littleton, CO, Community Resources, 5/22-3/24

- Collaborated regionally with county departments, various community organizations, other governmental jurisdictions and municipal departments to develop and coordinate a comprehensive and integrated approach to ending homelessness in Arapahoe County.
- Made recommendations and provided structure to the formation of the Homeless Coordinating Committee (HCC), and created the HCC Strategic Plan with committee-determined goals and priorities. Also developed contacts, scheduled and stewarded 150 HCC members, and grew knowledge about the different public and private providers and services for those experiencing homelessness — developed a very successful and inclusive outreach webinar series.

- Actively participated as the Lead in the Metro Denver Homeless Initiative (MDHI) regional collaboration to end homelessness using Built for Zero and Housing First principals.
- Served on the Regional Transportation District (RTD) Southwest Subregional Service Council to discuss the transit needs of diverse RTD customers: seniors, youth, BIPOC, homeless, and people with disabilities.

Emergency Housing Project Administrator, Recovery Resources, Basalt, CO 1/22-5/22

Emergency Housing Project Administrator, Pitkin County Human Services, Aspen, CO, 1/21-1/22

- Introduced, managed and coordinated the federally grant funded Emergency Solutions Grant (ESG) programs to organizations and other partnering agencies that supported those who were experiencing homelessness, and assumed role of case management supervisor.
- This role included planning, coordinating, and strategy oversight of the ESG between local non-profits, neighboring counties and municipalities, landlords and property owners, and other external partners in response to the impacts of COVID-19 on housing security to people experiencing homelessness or at risk of losing their shelters — including building and operating a winter overnight shelter.
- Responsible for managing grant contract obligations and compliance with state Department of Local Affairs, regular performance reporting, policy & procedure development and housing search and placement for participants who qualified for the ESG programs, and as such, developed extensive valley-wide available emergency, temporary and permanent housing contacts.

Gig Worker, COVID pandemic, 7/20 to 1/21

- COVID Hotline, administrator, Valley View Hospital, Glenwood Springs, CO
- Election Judge, Pitkin County, CO
- Rebekah Lodge, Near New Store, volunteer, Carbondale, CO
- Get Out the Vote Colorado, volunteer, Garfield & Pitkin Counties, CO
- Lift Up, food pantry volunteer, Carbondale, CO

Adult Services Coordinator – Basalt Regional Library, Basalt, CO, 9/19 to 7/20

- Researched, analyzed, evaluated and curated all adult patron materials in 176,000 total circulation
- Exceeded expectations and systematically increased adult users and circulation across all formats
- Managed budgets in assigned collection areas
- Creatively planned, coordinated, partnered, implemented and measured outreach programs to diverse community
- Employed automated systems, and electronic databases and resources to process patron materials

Application Specialist EAM -- Keolis Commuter Services, Boston, MA, 3/18 to 9/19

- Enterprise Asset Management (EAM) software specialist and subject matter expert – project strategist and end use trainer: 500 labor Crafts

- Asset management, strategy development, business case development and implementation roadmap design
- Utilized Organizational Change Management (OCM) techniques to bridge management and employees
- Field analyst: identified opportunities for standard operating procedure (SOP) improvement
- Field user training materials construction

Business Specialist II, Asset Management – Roaring Fork Transportation Authority, Carbondale, CO, 9/16 to 3/18

- Enterprise Asset Management (EAM) software specialist; trained asset managers, crew, and vendors
- Rio Grande Railroad Corridor account manager organized 100s of contractual compliance access licenses on 46-mile trail
- Supported employee housing manager with leases, payroll rent deductions, and property maintenance and inspections.

Adult Services Specialist -- Carbondale Branch Library, Carbondale, CO, 3/13 to 9/16

- Program management, and other community outreach and special event planning for diverse adult patrons
- Excellent customer service for over 120,000 annual patrons
- Fiction collection development

Principal -- M3 Marketing, LLC, Carbondale, CO, 11/09 to 3/13

- Stewarded small businesses to add to the fabric of community
- Grant writing: raised hundreds of thousands of dollars to help nonprofits meet financial goals
- Extensive experience in marketing strategy, campaign execution, and branding
- Built strong commercial partnerships and media relationships
- Clients included: Town of Carbondale Tourism Council, Carbondale Council on Arts & Humanities, Valley View Hospital Foundation, Greenline Architects, The Windstar Foundation and others

Marketing Director -- Aspen Affiliate of Susan G. Komen for the Cure, Aspen, CO, 10/08 to 11/09

- Eight years' experience from board member to management staff
- Developed strategies to reach mission to end breast cancer forever
- Advocated for underserved women in tri-county area: Pitkin, Eagle, Garfield
- Produced special outreach and fundraising events including Race for the Cure and Ride for the Cure
- In 2009, raised over \$850,000 net income plus \$330,000 in media and other 3rd Party commercial sponsorships

Public Relations Director -- Promotional Concepts, Carbondale, CO, 1/05 to 10/08

- Implemented public relations strategies to garner small market awareness for a variety of clients
- Planned budgets, timelines and schedules; managed production staff.

- Realized positive relationships with local, regional and national print and broadcast press
- Clients included: Komen Aspen, Carbondale Chamber of Commerce, Sol Energy, Aspen Sotheby's Realty, and others

Marketing & Public Relations Director -- GrassRoots Community Network, Aspen, CO, 4/02 to 1/05

- Implemented marketing and public relations strategies to promote the nation's oldest community television network
- Planned and executed on-air (30-hour) telethons, and recruited and trained volunteers
- Built and maintained active donor database, and municipal grant writing
- On-going board, donor and community producer stewardship, and general office support

News Director -- KDNK-FM, Carbondale, CO, 10/98 to 4/00

- Produced daily local news segment at community radio station
- Managed and assigned volunteer field reporters
- Co-founded Andy Zanca Youth Empowerment Program
- Founded, produced and hosted local public affairs program, Valley Voices

Principal -- Masters Studio, Basalt, CO, 12/95 to 4/02

- Created and coordinated public relations strategies to meet client goals
- Persuasive public relations writing: press releases, brochures, press kits & newsletters
- News writing and reporting: newspaper and radio, and radio production
- Clients included: GrassRoots TV, Carbondale Chamber of Commerce, Town of Basalt, KDNK-FM, *Aspen Daily News*, Roaring Fork Conservancy, Aspen Youth Center, Independence Pass Foundation and others

Development Director – DanceAspen, Aspen, CO, 12/93 to 12/95

- Responsible for general and business membership fund drives, donor and board stewardship
- Planned special events and other fund-raising and grant writing for nonprofit dance organization

Marketing Director -- The Windstar Foundation, Snowmass, CO, 6/91 to 9/92

- Responsible for planning annual Choices for the Future symposia
- Other marketing duties for nonprofit environmental organization founded by musician John Denver

Special Events & Volunteer Director -- John F. Kennedy Library and Foundation, Boston, MA, 6/90 to 6/91

- Planned annual fundraising dinner, Head of State receptions for international dignitaries, and Profile in Courage Award at federal presidential library
- Recruited, organized and coordinated volunteer museum docent program

Professional Memberships

- Member, Pitkin County Housing Stability Coalition Community Champions, 2024
- Member, Community Advisory Board, High Rockies Harm Reduction, 2024
- Chair, Board of Directors, Recovery Resources, 2023 to present
- Member, Special Event Task Force, Town of Carbondale, 2020
- Member, Board of Directors, Carbondale Chamber of Commerce, 2011-13
- Member, Carbondale First Friday & Special Event Committees, Town of Carbondale 2010-13
- Member, Board of Directors, Glenwood Springs Center for the Arts, 2013
- Member, Association of Fundraising Professionals, 2011-12
- Member, Community Relations Committee, Valley View Hospital Foundation, 2010-12
- Volunteer, Carbondale Wild West Rodeo, 2010-12
- Founding Chair, Board of Directors, Andy Zanca Youth Empowerment Program, 2010-12
- Co-chair, Marketing Committee, Rural Philanthropy Days, 2010-11
- Chair, Marketing Committee, Multiple Sclerosis Colorado Chapter: Walk MS, 2010-11
- Chair, Public Relations Committee, The Right Door Foundation, 2010
- Chair, Membership Education Committee, Board of Directors, Carbondale Chamber of Commerce, 2006
- Chair, Media Committee, Board of Directors, Aspen Affiliate of Susan G. Komen for the Cure, 2002 & 2003

Personal

- Technology: Microsoft 365, Sharepoint, VPN, EAM, Visio, Sierra, PICA, Sierra, File Maker Pro, Constant Contact, Cool Edit Pro, Zoom and Google
- Founder & Editor, Alice the Magazine, 35 online issues, 2015-21
- Member, Caring Committee, Two Rivers Unitarian Universalists, 2017-18
- Volunteer, DJ, KDNK, 2006-13
- Proficient in standard social media systems: Facebook, Instagram, Twitter, etc.
- Graduated Georgetown University 1984: BA in English, minor in psychology
- Recreational swimming, fiber arts and reading
- Married 32 years with two adult children

Citizen Grant Review Committee

Term Length: 48 Months

Max Terms: No Limit

Number of Members: 6

Meeting Schedule: 3-5 meeting from August to November each year

Meeting Time: 4:00 PM

Meeting Location: Human Services Building

Meeting Address: 0405 Castle Creek Rd, Aspen

Type: Committee

Description: PURPOSE: To make recommendations to the BOCC regarding the allocation of the dedicated human services and community non-profit (Healthy Community) fund.
 AUTHORITY: This is an advisory committee, which makes recommendations to the BOCC for the distribution of the dedicated mill levy tax.

Council Liaison:

Staff Liaison:

Lisa Yorker
 970-920-5179
 lisa.yorker@pitkincounty.com

Position Number	Name	Appt Date	No. of Terms Served	Term Expiration Date
1	Jennifer Mason	06/12/2024	1	04/01/2028
2	Eric Helm	04/01/2025	1	04/01/2029
3	VACANT			
4	VACANT			
5	VACANT			
6	VACANT			

AGENDA ITEM SUMMARY

WORK SESSION DATE: July 8, 2025

AGENDA ITEM TITLE: Citizen Board Interview / Deana Juskys, Planning & Zoning Commission (P & Z)

STAFF RESPONSIBLE: Charlotte Anderson

ISSUE STATEMENT: Due to the recent resignation of John McBride, the Planning & Zoning Commission (P & Z) has one vacancy. Staff advertised the opening and two applications were received. Deana Juskys will appear before you today for an interview.

Debbie Kelly was interviewed on July 1st and there are no other applicants at this time.

BACKGROUND: Traditionally, applicants for Citizen Boards meet with the BOCC in a brief informal interview. P&Z is established pursuant to C.R.S. 20 28 103. The Board consists of not less than 3 and not more than 9 members. All must reside in Pitkin County and shall serve a term of 3 years.

The purpose of this board is to make, adopt, amend and certify to the county commissioners a master plan for the physical development of unincorporated county territory; make and certify to the county commissioners a zoning plan for zoning all or any part of the unincorporated territory, to include zoning maps, recommendations on building height, bulk, location, density, etc.; and to make recommendations to the county commissioners on land use applications.

LINK TO STRATEGIC PLAN: Core Focus Area: Livable & Supportive Community. Success Factor #5: Improved community engagement and participation

KEY DISCUSSION ITEMS: Deana will attend your meeting today for an interview.

BUDGETARY IMPACT: None

RECOMMENDED BOCC ACTION: Advise staff of your decision once all applicants have been interviewed and staff will prepare a resolution to appoint.

ATTACHMENTS:

- A. Application for Deana Juskys
- B. Resume for Deana Juskys
- C. Current P & Z member roster



Online Form Submittal: Citizen Board - NEW Applicant Form

noreply@civicplus.com <noreply@civicplus.com>

Tue, May 27, 2025 at 7:43 PM

To:

Citizen Board - NEW Applicant Form

Pitkin County is committed to an inclusive and accessible process for all individuals interested in serving on citizen boards.

Select the Board, Commission, or Committee applying for **Planning & Zoning**

Personal Information

First Name **Deana**

Last Name **Juskys**

Physical Address

Mailing Address

City **Aspen**

State **CO**

Zip **81611**

Home Phone Number

Business Address

Business Phone Number

Occupation **Interior Design**

Email Address

Residency Information

Length of Residency in Pitkin County **3.5 years**

Education and Hobbies

High School **Campolindo High School. Moraga, CA**

College	Hampshire College, Amherst, MA
Trade or Business School	Bachelor of Science. Art Center College of Design. Pasadena, CA.
Hobbies	All things art and design. Reading. Outdoor activities - skiing, hiking, biking, mountaineering.

Organization Membership Information

Are you currently serving on other Boards, Commissions, or Committees? No

If yes, which *Field not completed.*

Have you served on a Board, Commission, or Committee before? No

If yes, which *Field not completed.*

Please list organization memberships and positions held *Field not completed.*

Please List Areas of Special Interest *Field not completed.*

How did you hear about this opportunity? Chelsea Clark


Please Attach Your Resume as a pdf [Resume_Deana Juskys_planning zoning.pdf](#)

[Quoted text hidden]



DEANA JUSKYS

INTERIOR DESIGNER

 Aspen, CO

 [REDACTED]

 [REDACTED]

INFO

To,
Pitkin County Planning & Zoning Commission

From,
Deana Juskys
Senior Interior Designer
Bill Poss Architecture, Planning, & Interior Design

Date,
May 27, 2025

COVER LETTER

Dear Sir / Madam,

I'm writing to express my interest in serving on the Pitkin County Planning and Zoning Commission. Though I'm a relatively new resident, I quickly fell in love with the area and purchased a home in Smuggler Park, cementing my personal and professional commitment to the area. I'm eager to play an active role in shaping the future of this community I've come to care deeply about, through thoughtful planning efforts that balance growth with preservation and enhance the quality of life for all who live here.

As a professional Interior Designer with nearly 15 years of experience in spatial planning, design standards, and regulatory coordination, I'm excited about the opportunity to contribute to the thoughtful growth and development of our community. In my current role, I work closely with clients, architects, and contractors to shape built environments that are not only aesthetically pleasing but also functional, code-compliant, and aligned with local zoning requirements. This work has given me a strong foundation in design review processes, site analysis, and balancing the needs of different stakeholders—a perspective I believe would bring value to the Commission's decision-making.

I have a deep appreciation for the impact that planning and zoning decisions have on the character, sustainability, and livability of our neighborhoods. I'm particularly interested in how we can maintain the integrity of our community while supporting smart development and economic vitality. I am confident that my design background, collaborative mindset, and familiarity with municipal guidelines would allow me to serve effectively and responsibly.

Thank you for considering my application. I would be honored to support our city's planning efforts and contribute to a commission that helps shape the future of where we live. Please don't hesitate to contact me if you'd like to discuss my background further.

Warm regards,



DEANA JUSKYS

INTERIOR DESIGNER

📍 Aspen, CO

📞 [REDACTED] 1

✉️ [REDACTED]

EDUCATION

Art Center College of Design
Pasadena CA
BS in Environmental Design
Graduated with Honors, 2011

Hampshire College
Amherst MA
Design and Cultural Studies
2002-2006

EXPERTISE

Space planning & interior architecture

Lighting design integration

Knowledge of building codes, ADA,
and other regulations

Project budgeting and cost estimating

Team leadership and mentoring
junior designers

Commercial, hospitality, and
luxury residential design

Branding and experiential design

Proposal writing and business
support

PROFILE

I grew up in a Lithuanian family in Chicago and moved across the country several times before graduating high school. I credit my multicultural upbringing and this exposure to new experiences and landscapes, with instilling in me a sense of wanderlust and love of travel, which in turn has greatly shaped my perspective on architecture and design. The people and cultures I encountered while traveling encouraged me to think about how space and place can shape our life experiences and vice versa. While studying Environmental Design at Art Center in Pasadena, CA, I was further taught to look beyond style and really consider these links between the psychological, physical, emotional, and sensory effects of creating spaces. These core principles drive my mission to create thoughtful, beautiful interiors that celebrate the buildings that contain them, the landscapes that surround them, and that speak naturally of the people who inhabit them.

EXPERIENCES

2021 - Running

Senior Interior Designer

Bill Poss Architecture, Planning, & Interior Design | Aspen, CO

- Lead the design and execution of high-profile residential and commercial interiors, overseeing all project phases from initial concept through construction completion.
- Develop comprehensive design concepts, mood boards, finish palettes, and spatial layouts aligned with client goals and brand vision.
- Produce and review detailed construction documents, millwork drawings, and specifications
- Coordinate with architects, engineers, contractors, and consultants to ensure seamless integration of all design elements
- Manage procurement of FF&E and custom pieces, overseeing sourcing, budgeting, and installation
- Manage team, delegate tasks, and guide team collaboration to maintain high design standards and project efficiency
- Successfully manage multiple projects on tight timelines and budgets

SKILLS

Adobe Creative Suite

Microsoft Office

Studio Designer

Revit, SketchUp

Detailing and Drawing Standards

LANGUAGES

English (native language)

Lithuanian (native language)

French (basic speaking, reading)

SOCIAL LINK

LinkedIn

Instagram

MY HOBBIES

Reading

All things Art, Architecture, & Design

Skiing

Hiking

Cycling

Mountaineering

Night Sky Photography

EXPERIENCES

(CONTINUED)

2019 -2021

Interior Designer

Studio Frank | Telluride, CO

- Lead interior design across conceptual, schematic, design development, and construction administration phases for a variety of luxury residential projects.
- Specify and create finish, appliance, plumbing, hardware, and decorative lighting schedules
- Assist with drafting, rendering, and 3D model studies
- Sourcing and procuring FFE
- Lead sourcing/buying trips and attend trade show markets to discover new sources
- Create and present client presentations
- Budgeting and project management
- Writing contracts and bid proposals
- Revit, AutoCAD, SketchUp

2017 - 2019

Interior Designer

Freelance | Los Angeles, CA

- Lead the restoration of an historic 3,500 sq ft Craftsman home
- 3D model studies, millwork shop drawings
- Specify FFE and create schedules
- Sketch Up Models and Renderings

2014 - 2017

Producer

Partizan Entertainment, Persuade Content, Mssng Peces | LA, CA

- Collaborate with Directors and Executive Producers in the pitch and development phases to bring in new creative projects
- Develop detailed budgets, schedules, staffing plans, and logistics to execute each job
- Source and contract vendors and freelance staff, ensuring our partners are experts in their field while maximizing profitability of the overall project

2011 - 2014

Junior Interior Designer

Studio Collective, Jeff Andrews | LA, CA

- Assist in the design of high-end luxury residential and hospitality projects
- Create client presentations
- Coordinate with vendors and subcontractors
- Source and procure FFE

REFERENCES

Rachel Guest

Partner, Head of Interiors

Bill Poss | Aspen, CO

E: rguest@billposs.com

P: 970-925-4755

Catherine Frank

Owner, Principal

Studio Frank | Telluride, CO

E: catherine@studiofrank.com

P: 970-728-0662



DEANA JUSKYS

INTERIOR DESIGNER

📍 Aspen, CO

☎️ [REDACTED] 1

✉️ [REDACTED]

SOME OF MY RECENT LOCAL PROJECTS



Maroon Creek Club, Aspen, CO
Lead Interior Designer



Stranahan's Whiskey Lodge, Aspen, CO
Lead Interior Designer

Planning & Zoning

Term Length: 36 Months

Max Terms: No Limit

Number of Members: 7

Meeting Schedule: 1st and 3rd Tuesday of each month

Meeting Time: 5:00 PM

Meeting Location: Pitkin County Commissioners Boardroom

Meeting Address: 530 E. Main Street, Aspen

Type: Advisory Board

Description:

PURPOSE: To make, adopt amend and certify to the BOCC a master plan for the physical development of unincorporated county territory; make and certify a zoning plan for zoning all or any part of the unincorporated territory, to include zoning maps, recommendations on building height, bulk, location, density, etc.; and to make recommendations on land use applications.

AUTHORITY: The Planning and Zoning Commission serves as a recommending body to the BOCC on most land use proposals in the county.

Council Liaison:

Staff Liaison:

Suzanne Wolff

suzanne.wolff@pitkincounty.com

Position Number	Name	Appt Date	No. of Terms Served	Term Expiration Date
1	Joe Krabacher	04/05/2024	6	04/01/2027
2	Doug Throm	06/14/2023	1	04/01/2026
3	Suzanne Caskey	04/16/2025	3	04/02/2028
4	VACANT			
5	Joseph Mason	04/09/2025	1	04/01/2028
6	Zachary Matthews	04/16/2025	5	04/02/2028
7	Chelsea Clark	06/01/2023	3	04/02/2026

Future Agendas



Board of Commissioners

Work Session Agenda

TUESDAY, JULY 15, 2025, 10:00 AM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

Commissioner Clapper not attending.

Commissioner Jacober not attending.

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, staff, and invited community members and organizations to discuss an work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

SPECIAL MEETING AGENDA

EXECUTIVE SESSION

Proposed items for possible discussion at the executive session:

Adjourn Executive Session

12:00 PM Lunch Break

1:00 PM Staff/Community Presentations

1:00 PM AQCC Reg. #31 Rulemaking Discussion - Levi Borst (60 minutes) *do not move*

2:00 PM CCI Legislative Priorities - Levi Borst (30 minutes)

2:30 PM Regional Grantors Collaborative Recommendations - Off Cycle Funding Request for Community Health Services - Sam Landercasper (45 minutes)

3:15 PM Break

3:30 PM Upcoming Regular Meeting Items

3:30 PM Twining Flats Road General Improvement District Proposed Ballot Question - Brian Pettet & Romany Iacono (45 minutes)

AGENDA and TIMES ARE SUBJECT TO CHANGE

- 3:45 PM Ramona Bruland interview / Planning & Zoning - Charlotte Anderson (15 minutes)
- 4:00 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

4:15 PM Discussion Items/Open Discussion

No formal written materials

- 4:15 PM Board Open Discussion (15 Minutes)

4:30 PM Adjourn

P&Z Meeting at 5:00 PM

AGENDA and TIMES ARE SUBJECT TO CHANGE



**Board of Commissioners
Special Meeting Agenda**

WEDNESDAY, JULY 16, 2025, 12:00 PM
Pitkin County Basalt Location, 2nd Floor
123 Emma Road, Basalt, CO 81621
Commissioner Jacober not attending.

EXECUTIVE SESSION

Vote to go into executive session.

Proposed items for possible discussion at the executive session:

Adjourn Executive Session/Special Meeting

AGENDA and TIMES ARE SUBJECT TO CHANGE



Board of Commissioners
Work Session/Special Meeting Agenda
TUESDAY, JULY 22, 2025, 9:00 AM
530 E Main Street, Aspen, CO 81611

9:00 AM Morning Session

Meeting location: Maroon Bells Conference Room, 530 E Main St, 3rd Floor, Aspen, CO

9:00 AM DISC Training

11:00 AM Working Agreements Follow-Up

12:00 PM Break

12:15 PM Working Lunch

Lunch will be provided

1:00 PM Afternoon Session

Meeting Location: BOCC Meeting Room, 1st Floor, 530 E Main St., Aspen, CO

1:00 PM Vision 2050 Discussion

4:00 PM Adjourn

Sunshine Notice: Possible Quorum of the Board of County Commissioners

Wednesday, July 23rd | 9:30 a.m.

AABC Battery Energy Storage System Ribbon Cutting

94 Animal Shelter Road, Aspen, CO 81611

AGENDA and TIMES ARE SUBJECT TO CHANGE



Board of Commissioners Regular Meeting Agenda

WEDNESDAY, JULY 23, 2025, 12:00 PM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 097314 | Webinar ID: 849 7774 0851 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

Additions/Deletions to Agenda

Public Comments (please limit to 3 minutes per speaker unless otherwise advised by the Chair)

Commissioner Comments

Consent Items: Consent items are generally perceived as non-controversial and allow the Board to spend its time on more complex items elsewhere on the agenda. A Board member or member of the public may ask for a Consent item be removed for individual consideration. Consent items typically have been discussed in work sessions with the Board and are approved by a single motion.

Consent Items - Single Reading:

1. Minutes of

Consent Items Set for Public Hearing on DATE:

Individual Consideration Items:

Individual Consideration Items / First Readings set for Public Hearings on August 13, 2025

2. Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting Brush Creek Park and Ride Property from the Colorado Department of Transportation - Brian Pettet

Individual Consideration Items / Public Hearing, One Reading:

Individual Consideration Items / Public Hearing, 2nd Readings:

3. Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving the Purchase of 86 Hideaway Lane, Glenwood Springs, Colorado 81601 - Andrew Miller

Individual Consideration Items / Emergency Ordinance and Resolution Confirmatory Reading:

Land Use Items:

Land Use Public Hearings:

Land Use Actions:

4. Ordinance... RS-G Rezoning, 1st Reading, Suzanne Wolff

Open Discussion

Adjourn Regular Meeting



Board of Commissioners

Work Session Agenda

TUESDAY, AUGUST 5, 2025, 10:00 AM

BOCC Meeting Room, 1st Floor

530 E Main St, Aspen, CO 81611

MEETINGS ARE VIRTUAL AND IN PERSON

View the livestream on our website (pitkincounty.com/374/County-Webcasts) or on Grassroots TV (Channel 11 CGTV)

PARTICIPATE IN MEETING VIA ZOOM: [CLICK HERE](#)

Passcode: 861602 | Webinar ID: 859 7847 2111 | Phone: 719-359-4580

Are you presenting at this meeting? Click [here](#) for instructions.

A work-session agenda is structured to give the Board of Commissioners an opportunity to touch base with each other, staff, and invited community members and organizations to discuss an work through issues the County is facing, but not ready to take official action on at a regular board meeting. Work sessions are open to the public (with exception of executive session). However, public input is typically not taken during a work session unless specifically asked for by the Board.

SPECIAL MEETING AGENDA

EXECUTIVE SESSION

Proposed items for possible discussion at the executive session:

Adjourn Executive Session

12:00 PM Lunch Break

1:00 PM Staff/Community Presentations

This is time set aside for staff and community partners to formally present community or organizational issues that may lead to future Board action.

2:30 PM Break

2:45 PM Upcoming Regular Meeting Items

This portion of the agenda is intended to: 1) Provide the Board and Staff an opportunity to discuss items that will come before the Board and public for formal adoption at a future Regular Meeting/Public Hearing, 2) To review the calendar of business for future Board Work Sessions and Regular Meetings

2:45 PM Review of Future Agenda Calendars - Work Session / Regular Meeting (15 Minutes)

3:00 PM Discussion Items/Open Discussion

No formal written materials

3:00 PM Board Open Discussion (15 Minutes)

AGENDA and TIMES ARE SUBJECT TO CHANGE

3:15 PM Adjourn

P&Z Meeting at 5:00 PM

AGENDA and TIMES ARE SUBJECT TO CHANGE