



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, August 18, 2026

6:30 PM

Council Chamber

Regular Meeting (Start time is approximate - follows Executive Session)

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

- a) [ID# 26-161](#) Mayoral Proclamations

Attachments: [1. National Senior Citizens Day](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 53-2026](#) Resolution 53-2026: Approving the first amendment to an Intergovernmental Agreement (IGA) with the City of Englewood for the provision of a shared green business program
- Attachments:** [1. Resolution No. 53-2026](#)
[2. Shared Green Business IGA Amendment No. 01](#)
- b) [Ordinance 17-2026](#) Ordinance 17-2026: An ordinance on first reading amending the city code, Title 9, Chapter 1, approving a maximum lawful speed limit of 25 miles per hour within the city limits of Littleton, unless otherwise posted
- Attachments:** [1. Ordinance No. 17-2026](#)
- c) [Resolution 54-2026](#) Resolution 54-2026: Approving a Memorandum of Understanding between SungateKids Advocacy Center, Littleton Police Department, and various Arapahoe County agencies
- Attachments:** [1. Resolution No. 54-2026](#)
[2. MOU Sungate Kids](#)
- d) [Resolution 55-2026](#) Resolution 55-2026: Approving a Construction Contract with Chavez Construction for the 2026 Mill & Overlay Project, City Project No. 26-03
- Attachments:** [1. Resolution No. 55-2026](#)
[2. Construction Contract_2026 Mill & Overlay Project](#)
- e) [Resolution 56-2026](#) Resolution 56-2026: Approving an Intergovernmental Agreement between the City of Littleton and the City of Englewood, regarding a Financial Contribution for Constructing the 2026 Surface Sealing Project
- Attachments:** [1. Resolution No. 56-2026](#)
[2. IGA Surface Sealing Project](#)
- f) [ID# 26-156](#) Motion to approve minutes for the July 21, 2026, regular meeting of Littleton City Council
- Attachments:** [1. 07-21-2026 CC Minutes_DRAFT](#)

9. General Business

- a) [ID# 26-154](#) Hauler Licensing and Equal Space Ordinance Proposal Discussion
- Attachments:** [1. ESB Action Plan 2024](#)
[2. South Metro Waste Diversion Plan](#)
[3. Presentation_Hauler Licensing and ESO Update](#)

10. Ordinances on Second Reading and Public Hearings - None

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.