



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda

### City Council

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Tuesday, August 16, 2016

6:30 PM

Council Chamber

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#### Regular Meeting

#### 1. Roll Call

#### 2. Pledge of Allegiance

#### 3. Approval of Agenda

#### 4. Presentations

- a. COO of Centura presentation regarding partnership with First Pass EMS Software
- b. American Heart Association presentation of award to Council for LFR's Mission Lifeline Award

#### 5. Public Comment

Public Comment on Consent Agenda and General Business items

#### 6. Consent Agenda Items

*Consent agenda items can be adopted by simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a Council Member.*

- a) [Ordinance 13-2016](#) An ordinance on first reading amending title 10 of the city code concerning residential uses in the B-2 Zone District and repealing the moratorium  
  
**Attachments:** [Ordinance No. 13-2016](#)  
[Open House Comment Cards 071416](#)  
[Littleton B-2 Open House Postcard 07-14-16](#)  
[B-2 property owner letter June 2016 TEMPLATE](#)
- b) [Ordinance 14-2016](#) An ordinance on first reading amending chapter 1 and chapter 12 of title 10 of the city code regarding mailed notice for development applications that require public hearings before the planning board or city council.  
  
**Attachments:** [Ordinance No. 14-2016](#)

- c) [Resolution 43-2016](#) A resolution authorizing an intergovernmental agreement to participate in a multi-jurisdictional task force known as the Arapahoe County Narcotics Team
- Attachments:** [Resolution No. 43-2016](#)  
[Arapahoe County Narcotics Team IGA](#)
- d) [Ordinance 12-2016](#) Ordinance on first reading adding chapter 19 to title 1 of the city code adopting an emergency management policy
- Attachments:** [Ordinance No 12-2016](#)  
[CRS Title 24 Chapter 7 Emergency Management \(2014\)](#)
- e) [ID# 16-191](#) Certification of the August 2, 2016 regular meeting minutes
- Attachments:** [08-02-2016 Minutes](#)

## **7. Ordinances for Second Reading and Public Hearing**

## **8. General Business**

- a) [ID# 16-183](#) 2015 Audit Report and Comprehensive Annual Financial Report (CAFR) Presentation
- Attachments:** [City of Littleton - Audit Wrap Up Communications - 12.31.2015](#)  
[2015 Littleton Beyond the Numbers](#)

## **9. Public Comment**

## **10. Comments / Reports**

- a) City Manager
- b) Council Members
- c) Mayor

## **11. Adjournment**

The public is invited to attend all regular meetings or study sessions of the City Council or any City Board or Commission. Please call 303-795-3780 at least forty-eight (48) hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in any such meeting. For any additional information concerning City meetings, please call the above referenced number.