



# City of Littleton

Littleton Center  
2255 West Berry Avenue  
Littleton, CO 80120

## Meeting Agenda - Final City Council

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Tuesday, May 5, 2026

6:30 PM

Council Chamber

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### Regular Meeting

#### **1. Roll Call**

#### **2. Pledge of Allegiance**

#### **3. Approval of Agenda**

#### **4. Scheduled Appearances and Presentations - None**

- a) Guest Citizens
- b) Scheduled Public Presentations

#### **5. Proclamations**

- a) [ID# 26-087](#) Mayoral Proclamations

**Attachments:** [1. Small Business Week and Economic Development Week](#)  
[2. Professional Municipal Clerk's Week](#)

#### **6. Public Comment**

*If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.*

#### **7. Comments / Reports**

- a) Council Members
- b) Mayor

c) City Manager

d) City Attorney

## **8. Consent Agenda Items**

*Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.*

- a) [Ordinance 13-2026](#) Ordinance 13-2026: An ordinance on first reading authorizing the issuance of Certificates of Participation (COPs) to finance the construction of certain public improvements of the city

**Attachments:** [1. Ordinance No. 13-2026](#)  
[2. Continuing Disclosure Certificate - Littleton 2026 COPs](#)  
[3. Indenture - Littleton 2026 COPs](#)  
[4. Lease - Littleton 2026 COPs](#)  
[5. Site Lease - Littleton 2026 COPs](#)

- b) [Ordinance 12-2026](#) Ordinance 12-2026: An Ordinance on first reading amending various sections of Title 5, Fire Regulations, Chapter 2, Fire Prevention of the City Code

**Attachments:** [1. Ordinance No. 12-2026](#)

- c) [Ordinance 09-2026](#) Ordinance 09-2026: An ordinance on first reading amending Title 4 Building Regulations Chapter 1, Building Codes, And Chapter 4 Mobile Homes And Mobile Home Parks of the City Code

**Attachments:** [1. Ordinance 09-2026](#)

- d) [Resolution 17-2026](#) Resolution 17-2026: Authorizing an Intergovernmental Agreement between the City of Littleton and South Suburban Parks and Recreation District regarding construction and maintenance of storm sewer on the Mission Viejo Pickleball facility

**Attachments:** [1. Resolution No. 17-2026](#)  
[2. IGA with SSPRD Pickleball Storm Sewer](#)

- e) [Resolution 21-2026](#) Resolution 21-2026: Approving the first amendment to the Intergovernmental Agreement between the City of Littleton and Mile High Flood District regarding funding of Major Drainageway Planning and Flood Hazard Area Delineation for Slaughterhouse Gulch

**Attachments:** [1. Resolution No. 21-2026](#)  
[2. Amendment No. 1 to IGA w/MHFD for Slaughterhouse Gulch FHAD](#)

- f) [Resolution 24-2026](#) Resolution 24-2026: Approving a contract with Regal Facility Management for professional cleaning and custodial services

**Attachments:**      [1. Resolution No. 24-2026](#)  
                                 [2. Contract Regal Facility Mgt](#)

- g)      [ID# 26-096](#)      Motion to approve minutes of the April 21, 2026, regular meeting of Littleton City Council

**Attachments:**      [1. 04-21-2026 CC Minutes\\_DRAFT](#)

## **9. General Business**

- a)      [ID# 26-091](#)      City Ditch Reach 2A Lee Gulch Flume Council action overview

**Attachments:**      [1. Reach 2A Relinquishment and Grant of Easement](#)  
                                 [2. IGA CD Piping Reach 2A FINAL](#)  
                                 [3. Reach 2 Littleton TCE FINAL](#)  
                                 [4. Reach 2 Quit Claim Deed FINAL \(with draft exhibits\)](#)  
                                 [5. Executive Summary Lee Gulch Flume](#)  
                                 [6. Presentation\\_City Ditch Reach 2A Overview](#)

## **10. Ordinances on Second Reading and Public Hearings**

*Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.*

- a)      [Ordinance 11-2026](#)      Ordinance 11-2026: An ordinance on second reading amending Title 10, the Unified Land Use Code, Chapter 9, Administration, Section 4, Code and Zoning Amendments regarding notification requirements

**Attachments:**      [1. Ordinance No. 11-2026](#)  
                                 [2. Presentation\\_Ord. 11-2026](#)

## **11. Adjournment**

*The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.*