



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final

City Council

Tuesday, April 21, 2026

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

a) [ID# 26-077](#) Mayoral Proclamations

Attachments:

- [1. Earth Day](#)
- [2. Arbor Day](#)
- [3. National Library Week](#)
- [4. Administrative Assistants Day](#)
- [5. National Crime Victims' Rights Week](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager

d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [ID# 26-068](#) Motion to approve a contract (Engagement Letter) with Plante Moran for the 2025 Fiscal Year Audit
Attachments: [1. Plante Moran Engagement Letter 2025 Audit](#)
- b) [Ordinance 11-2026](#) Ordinance 11-2026: An ordinance on first reading amending Title 10, the Unified Land Use Code, Chapter 9, Administration, Section 4, Code and Zoning Amendments
Attachments: [1. Ordinance No. 11-2026](#)
- c) [ID# 26-081](#) Motion to approve minutes of the April 7, 2026, regular meeting of Littleton City Council
Attachments: [1. 04-07-2026 CC Minutes DRAFT](#)

9. General Business

- a) [ID# 26-075](#) Belleview Service Center Basis of Design discussion
Attachments: [1. Presentation Belleview Service Center](#)
- b) [ID# 26-074](#) Environmental Sustainability Program Update
Attachments: [1. Greenhouse Gas Inventory](#)
[2. ESB Action Plan 2024](#)
[3. Presentation Environmental Sustainability Update](#)
- c) [Resolution 16-2026](#) Resolution 16-2026: Approving a subaward with Denver Regional Council of Governments (DRCOG) for building decarbonization policy work
Attachments: [1. Resolution No. 16-2026](#)
[2. Contract with DRCOG for Subaward](#)
[3. Environmental Stewardship Action Plan 2024](#)
[4. Presentation DRCOG-Decarbonization Policy](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 07-2026](#) Ordinance 07-2026: An ordinance on second reading approving a code text amendment to Title 10, the Unified Land Use Code (ULUC) regarding fuel sales (Retail)

Attachments: [1. Ordinance No. 07-2026](#)

[2. Presentation Ord 07-2026 ULUC re Fuel Stations](#)

- b) [Ordinance 08-2026](#) Ordinance 08-2026: An ordinance on second reading amending the Unified Land Use Code (ULUC) regarding Electric Vehicle (EV) charging stations

Attachments: [1. Ordinance No. 08-2026](#)

[2. Presentation Ord 08-2026 ULUC re EV Charging Stations](#)

- c) [Ordinance 06-2026](#) Ordinance 06-2026: An ordinance on second reading vacating public right-of-way at 5400 S. Delaware Street for the Thompson Thrift multi-family project

Attachments: [1. Ordinance No. 06-2026](#)

[2. Aerial Exhibit](#)

[3. Staff Report](#)

[4. Presentation Ord. 06-2026 Vacating Public ROW](#)

- d) [Ordinance 10-2026](#) Ordinance 10-2026: An ordinance on second reading amending Ordinance No. 23, Series of 2025, Appropriating Funds for the 2026 Annual Budget for all municipal purposes of the City of Littleton, Counties of Arapahoe, Douglas, and Jefferson, State of Colorado and amending budgets for the Enterprise Funds of the City of Littleton for the fiscal year beginning January 1, 2026, and ending December 31, 2026

Attachments: [1. Ordinance No. 10-2026](#)

[2. 2025 Budget Carry Forward and Other Adjustments](#)

[3. Presentation Ord. 10-2026 Budget Amendment](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.