



City of Littleton

Littleton Center
2255 West Berry Avenue
Littleton, CO 80120

Meeting Agenda - Final City Council

Tuesday, February 3, 2026

6:30 PM

Council Chamber

Regular Meeting

1. Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Scheduled Appearances and Presentations - None

5. Proclamations

a) [ID# 26-027](#) Mayoral Proclamations

Attachments: [1. Friends of the Library and Museum 60th Anniversary](#)
[2. Black History Month](#)

6. Public Comment

If you wish to address city council under Public Comment, please sign-in on the public speaker form before the call to order for this meeting. Public Comment is an opportunity to express opinions regarding issues that are not part of public hearings on tonight's agenda; a separate opportunity will be provided for comment for any public hearing. Each speaker is limited to three (3) minutes. We expect comments to be civil. Disrespectful or disruptive behavior will not be tolerated. The city council is not authorized under the Colorado Open Meetings Law to discuss, comment, or take action at this meeting on any issue raised by public comment that is not part of tonight's agenda. The Mayor may refer the matter to the city manager and/or city attorney for immediate comment after Public Comment, or to staff to obtain additional information and report back to council as appropriate.

7. Comments / Reports

- a) Council Members
- b) Mayor
- c) City Manager
- d) City Attorney

8. Consent Agenda Items

Consent agenda items can be adopted by a simple motion. All ordinances must be read by title prior to a vote on the motion. Any consent agenda item may be removed at the request of a council member.

- a) [Resolution 04-2026](#) Resolution 04-2026: Approving an Indoor Space License Agreement between the Littleton Police Department and Littleton Public Schools for East Community Center
- Attachments: [1. Resolution No. 04-2026](#)
 [2. Indoor Space Lease Agreement - East Community Center](#)
- b) [ID# 26-028](#) Motion to approve minutes of the January 20, 2026, regular meeting of City Council
- Attachments: [1. 01-20-2026 CC Minutes_DRAFT](#)

9. General Business

- a) [ID# 26-019](#) Building Code Updates discussion
- Attachments: [1. Presentation_Bldg Code Updates](#)
- b) [Resolution 03-2026](#) Discussion of a Request from Grovewood Community Development, a non-profit affordable housing organization, for funding support from the city's Affordable Housing Fund
- Attachments: [1. Grovewood Community Development Funding Request](#)
 [2. Grovewood at a Glance 1995 -2026](#)
 [3. Presentation_Grovewood - Applicant](#)
 [4. Presentation_Res. 03-2026 Grovewood Funding Request](#)
- c) [Resolution 07-2026](#) Resolution 07-2026: Opposing House Bill 26-1001 "Housing Developments on Qualifying Properties" (HOME Act or Housing Opportunities Made Easier)
- Attachments: [1. Resolution No. 07-2026](#)
 [2. House Bill 26-1001](#)
- d) [Resolution 08-2026](#) Resolution 08-2026: Supporting House Bill 26-1065 "Transit and Housing Investment Zones"
- Attachments: [1. Resolution No. 08-2026](#)
 [2. House Bill 26-1065](#)

10. Ordinances on Second Reading and Public Hearings

Speakers wishing to address council as part of a public hearing will be limited to three (3) minutes and will be called upon when the mayor opens the public comment portion of the hearing.

- a) [Ordinance 04-2026](#) Ordinance 04-2026: An ordinance on second reading amending Title1, Chapter 14 of the Littleton City Code regarding land development impact fees

Attachments: [1. Ordinance No. 04-2026](#)
[2. Presentation Ord. 04-2026 Land Dev. Impact Fees](#)

11. Adjournment

The public is invited to attend all regular meetings or study sessions of the city council or any city board, commission, or committee. Please call 303-795-3780 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to attend, or participate in, any such meeting. For any additional information concerning city meetings, please call the city clerk's office at the above referenced number.